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RELEASE OF MORTGAGE OR TRUST DEED LOAN NO.: 0622880402

Doc#: 0336406062

DRAFTED BY: Darlene Terry ABN AMRO MORTGAGE GROUP

7159 Corklan Drive Jacksonville, FL 32258

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 12/30/2003 09:39 AM Pg: 1 of 2

After Recording Mail To:

Catherine Casey 2800 N Orchard 308 Chicago, IL 60657

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by CATHERINE CASTY, A SINGLE WOMAN

as Mortgagor, and recorded on 10/17/2002 as document number 0021136402 in the Recorder's Office of COOK County, held by ABN AMRO MOTTGAGE GROUP, INC., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit: Legal description enclosed herewith

SEE EXHIBIT A

Commonly known as 2800 N Orchard 300, Chicago IL 60657

PIN Number

The undersigned hereby warrants that it nessfull right and authority to release said mortgage as successor in interest to the original Clark's Offic mortgagee.

Dated October 17, 2003 ABN-AMRO Mortgage Group, Inc.

DONCH CHERYL A. DONAHOO

Assistant Vice President

STATE OF Florida) SS COUNTY OF Duval)

The foregoing instrument was acknowledged before me on October 17, 2003 by CHERYL A. DONAHOO, Assistant Vice President the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

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JESSICA FALL**O**N Notary Public - State of Florida My Comm. Expires Nov 11, 2006 Commission # DD163701

Notary Rublic

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Loan Number: 0622880402

EXHIBIT A

UNIT NO. 303 IN 2800 NORTH ORCHARD CONDOMINIUM, AS DELINEATED ON A SURVEY OF PART OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 24 IN L S WARNER'S SUBDIVIDION OF LOTS 17 AND 18 IN BICKERDIKE AND STEELE'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH LOT 14 (EXCEPT THAT PART OF SAID LOT WHICK LIES EAST OF A LINE 40 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF N. ORCHARD STREET, BEING THE EAST 18 FEET OF SAID LOT) AND ALL OF LOTS 15 AND 16 IN L.J. HALSEY'S SUBDIVISION OF LOT 9 IN BICKERDIKE AND STEELE'S SUBDIVISION AFORESAID, TOGHETHER WITH LOTS 3, 4 AND 5 IN ABBOT'S SUBDIVISION OF THE WEST PART OF THE SOUTH 1/2 OF LOT 10 IN BICKERDIKE AND STEELE'S SUBFIVISION AFORESAID, TOGETHER WITH THE PRIVATE ALLEY SOUTH AND SOUTHWESTERLY OF AND ADJOINING SAID LOT 3 AS CREATED BY AND AS DESIGNATED ON PLAT OF ABBOT'S SUBDIVISION RECORDED IN THE RECORDER'S OFFICE ON MARCH 10, 1884 AS DOCUMENT 529937, IN BOOK 10, PAGE 86, ALL IN COOK COUNTY, ILLINOIS.
WHICH SURVEY IS ATTACHED AS EXHIBIT B' TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 6, 2002 AS DUCLMENT NUMBER 0020635931, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. Clart's Office

LR423/007 P20