LaSalle Bank
Prepared by Mary Anne Abraham NOFFICIAL COPY

SUBORDINATION AGREEMENT

MAIL TO: LaSalle Bank NA

Attn: Collateral Services Department

4747 W. Irving Park Road Chicago, IL 60641

Account 205-7300663064

TICOR 535013



Doc#: 0336408010

Eugene "Gene" Moore Fee: \$26.00

Cook County Recorder of Deeds

Date: 12/30/2003 09:49 AM Pg: 1 of 2

THIS SUBORDINATION AGREEMENT, made in the City of Chicago, State of Illinois this 19th day of June, 2003, by LaSalle Bank, NA, a national banking association organized and existing under and by virtue of the laws of the United States of America, and doing business and State of Illinois ("Bank").

Witnesseth

WHEREAS, the Bank is the owner of a mortgage dated <u>March 10, 2003</u> and recorded <u>March 19, 2003</u> among the land records in the Office of the Recorder of Deeds of <u>Cook</u> County, <u>Illinois</u> as document number <u>0030373300</u> made by <u>Mary Berry</u> ("Borrowers"), to secure and indebtedness of \$58,000.00 ("Mortgage"); and

WHEREAS, Borrowers are the owner, of that certain parcel of real estate commonly known as 1954 Crescent, Hoffman Estates, IL 60194 and more specifically described as follows:

SEE ATTACHMENT Q8

PIN # <u>07-09-304-002</u>

WHEREAS, 7) attornal (tty M19 ("Mortgagee") has refused to make a loan to the Borrowers of \$102,008.00 except upon condition that the Mortgage be subordinate to said mortgage lien of Mortgagee.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00 Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency or which are hereby acknowledged and in order to induce Mortgagee make the loan to Borrowers, it is hereby mutually agreed, as follows:

2. That this Agreement shall be binding upon and shall insure to the benefit of Mortgages, its successors and assigns.

IN WITNESS WHEREOF, this Supordination Agreement has been executed by the Bank of the date first above written.

Ву:

Samuel Sanchez, Assistant Vice President

STATE OF ILLINOIS }

COUNTY OF COOK }

I, the undersigned, a notary public in an for said County, in the State aforesaid, DO HEREBY CERTIFY that, Samuel Sanchez, Assistant Vice President of LaSalle Bank, NA, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, and as the free and voluntary act of the "Bank", for the uses and purposes therein set forth.

Given under my hand official seal, this 19th day of June, 2003

Notary Public

SANDRA DELEON
SANDRA DELEON
NOTARY PUBLIC STATE OF ILLINOIS
NOTARY PUBLIC STATE 09/05/2006
My Commission Expires 09/05/2006

JUN 10 2003 17:09 FR TICOR

PROPERTY SEARCH INFORMATION LEGAL DESCRIPTION

NOFFICIAL COP

LEGAL DESCRIPTION:

LOT 19, IN BLOCK 2 OF MOON LAKE TRAILS UNIT 1, A SUBDIVISION OF PARTS OF THE SOUTH EAST 1/4 OF SECTION 7, AND THE SOUTH WEST 1/4 OF SECTION 8, ALL IN TOWNSHIP 41 NORTH, RANGE 10, EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

