

UNOFFICIAL COPY



Doc#: 0336410215
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 12/30/2003 06:00 PM Pg: 1 of 2

Prepared By: Felicia H. Thomason
After Recording Mail To:
Central Mortgage Company
P.O. Box 1583
Little Rock, AR 72203-9919
LN# 9600347551/Lee
Min: 100013700084635976
Mers Phone: 1-888-679-6377

CERTIFICATE OF SATISFACTION

PIN: 17-16-128-002-000

Original Mortgagee (Lender): Mortgage Electronic Registration Systems, Inc., "MERS", as nominee for
Lender First Union Mortgage Corporation

Name(s) Mortgagor: (Borrower): Lind: S. Lee, an unmarried woman
Date of Mortgage: May 31, 2001 Date of Recording: June 13, 2001

Consideration (Amt. of Original Mortgage): \$ 142,500.00

Original Mortgage Book Recorded as Inst. 0016515150 in Cook County, IL

Legal Description: See Attached Exhibit "A"

Property Address: 500 South Clinton Street Unit #17, Chicago, Illinois 60607

The undersigned, Mortgage electronic Registration Systems, Inc., as nominee for the beneficial owner, holder of the above-mentioned note secured by the above mentioned Mortgage to be produced before the clerk, do hereby certify that the same has been Paid in Full and is Fully Satisfied and the lien therein created and retained is hereby Satisfied.

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the 28th day of October 2003.

Mortgage Electronic Registration Systems, Inc.
P.O. Box 2026
Flint, MI 48501-2026

BY: Dorcas Tiller
Dorcas Tiller, Assistant Secretary

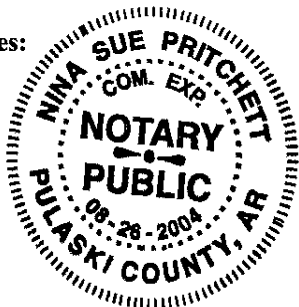
ACKNOWLEDGEMENT

STATE OF ARKANSAS
COUNTY OF PULASKI

On this day, before the undersigned, a Notary Public duly commissioned, qualified and acting, within and for said County and State, appeared in person the within named Dorcas Tiller to me personally well known, who stated that she is an officer of Mortgage Electronic Registration Systems, Inc., duly authorized in her capacity to execute the foregoing instrument for and in the name of said corporation, and further stated and acknowledged that she has so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal this 28th day of October 2003.

My Commission Expires:
08/26/2004



BY: Nina Sue Pritchett
Nina Sue Pritchett, Notary Public

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3,
my
JP

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Exhibit "A"

UNITS NO(S). 217 AND U101 IN THE CLINTON COMPLEX CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF THE SUBDIVISION OF BLOCK 43 IN SCHOOL SECTION ADDITION TO CHICAGO IN EAST 1/2 OF NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN TOGETHER WITH CERTAIN ADJOINING VACATED ALLEYS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010076430, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office