

UNOFFICIAL COPY



0336412015

RELEASE OF MORTGAGE
OR TRUST DEED
LOAN NO.: 0626907970

Doc#: 0336412015
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 12/30/2003 09:12 AM Pg: 1 of 3

DRAFTED BY:
Terrell Wilson
ABN AMRO MORTGAGE GROUP
7159 Corklan Drive
Jacksonville, FL 32258

After Recording Mail To:
Amanda M Slawkowski
2541 W Balmoral 2n
Chicago, IL 60625

In consideration of the payment and full satisfaction of the debt
secured by the Mortgage executed by
AMANDA M. SLAWKOWSKI, UNMARRIED

as Mortgagor, and recorded on 09/25/2002 as document number
0021051803 in the Recorder's Office of COOK County,
held by ABN AMRO MORTGAGE GROUP, INC., as mortgagee
the undersigned hereby releases said mortgage which formerly
encumbered the described real property to wit:
Legal description enclosed herewith
SEE ATTACHED EXHIBIT A

Commonly known as 2541 W Balmoral 2n, Chicago IL 60625

PIN Number

The undersigned hereby warrants that it has full right and authority
to release said mortgage as successor in interest to the original
mortgagee.

Dated October 02, 2003
ABN-AMRO Mortgage Group, Inc.

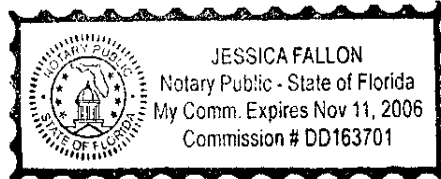
By


MICHELE LOYAL
Assistant Vice President

STATE OF Florida) SS
COUNTY OF Duval)

The foregoing instrument was acknowledged before me on October 02, 2003
by MICHELE LOYAL, Assistant Vice President the foregoing Officer
of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

LR663 010 P6J




Notary Public

SY
p3
Ske
my
J.M.

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EXHIBIT A

FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE
DECLARATION OF CONDOMINIUM.
THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, CONVENANTS,
CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN
SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID
DECLARATION WERE RECITED AND STIPULATED AT LENGTH
HEREIN.

LR423/007
P6J

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EXHIBIT A

PARCEL 1:
UNIT 2N IN THE BALMORAL COURT CONDOMINIUMS AS DELINEATED ON A
SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOT 6 IN OLIVER L. SALLINGER AND COMPANY'S LINCOLN AVENUE
SUBDIVISION, A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE
WEST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 12,
TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED
TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT
0020943503, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN
THE COMMON ELEMENTS.

PARCEL 2:
THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-3 AND STORAGE
SPACE S-1, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY
ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT
0020943503.

PIN# 13-12-221-006-0000

MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE ITS SUCCESSORS
AND ASSIGNS, AS RIGHTSS AND EASEMENTS APPURTENANT TO THE
ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS

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