

# UNOFFICIAL COPY



Doc#: 0336413084  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 12/30/2003 11:21 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:  
**KRZYSZTOF M BULANDA**  
5437 W WILSON AVE  
CHICAGO, IL 60630

Loan No. 307101266

Prepared by: **K. Skornia**  
GMAC Mortgage Corporation  
3451 Hammond Avenue  
Waterloo, IA 50702

## RELEASE OF MORTGAGE

STATE OF ILLINOIS )  
COUNTY OF COOK )

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Taylor, Bean & Whitaker Mortgage Corporation) by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address : **5437 W WILSON AVE, CHICAGO**  
Permanent Tax No. : **13161150080000**

from the lien of a certain mortgage made and executed by **KRZYSZTOF M. BULANDA AND LIDIA BULANDA, HIS WIFE, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") (SOLELY AS NOMINEE FOR LENDER, TAYLOR, BEAN & WHITAKER MORTGAGE CORPORATION)** on **November 15, 2000**, and recorded in Document No. **00926482**, Book **7534**, Page **0179**, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **October 22, 2003**.

CORPORATE SEAL



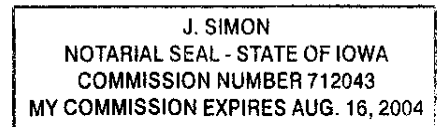
Mortgage Electronic Registration Systems, Inc.  
("MERS"), (solely as nominee for Lender, Taylor, Bean & Whitaker Mortgage Corporation)

By: \_\_\_\_\_  
Jody Delfs, Assistant Secretary  
P.O. Box 2026, Flint MI 48501-2026

STATE OF IOWA  
County of Black Hawk

On **October 22, 2003**, before me, J. Simon, personally appeared **Jody Delfs, Assistant Secretary**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal



Notary's Signature **J. Simon**  
Expiration Date: **08/16/2004**  
2003-10-08

MIN: 100029500001018252 MERS Telephone: 1-888-679-6377

(Notary's Seal)

*Handwritten signatures and initials:*  
SU  
2/23  
JH  
MY  
JB

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Loan No. 307101266

## EXHIBIT A

LOT 70 IN JEFFERSON PARK WEST, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN REFERENCE BEING HAD TO PLAT THEREOF RECORDED APRIL 29, 1913 AS DOCUMENT NUMBER 5173616, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office