## **UNOFFICIAL COP'**

RELEASE OF MORTGAGE OR TRUST DEED LOAN NO.: 0003897516

DRAFTED BY: Kimberly Cummings ABN AMRO MORTGAGE GROUP 7159 Corklan Drive Jacksonville, FL 32258

Doc#: 0336413116 Eugene "Gene" Moore Fee; \$26.50 Cook County Recorder of Deeds Date: 12/30/2003 11:48 AM Pg: 1 of 2

After Recording Mail To: Ronald E Jaskula 3330 S Austin Blvd Cicero IL 60804

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by RONALD E. JASKULA, MARRIED TO DEBORAH K. JASKULA\*\* as Mortgagor, and recorded on 12-02-1993 as Document 93985498 in the Recorder's Office of COOK County, held by COMMERCIAL NATIONAL BANK OF BERWYN,

as mortgagee, the undersigned hereby releases said mortgage which formerly emcumbered the described real property to wit: LASALLE HOME MORTGAGE CORPORATION SUCCESSOR BY MERGER TO CITIZINS BANK Commonly known as: 3138 S 52ra Ct, Cicero IL 60680

PIN Number 16331060420000

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee. C/6/4's

Dated October 14, 2003

LaSale Home Mortgage Corporation

AUDREY A. PAIGE

by

Assistant Vice President

STATE OF Florida ) SS COUNTY OF Duval )

The foregoing instrument was acknowledged before me on October 14, 2003 by AUDREY A. PAIGE, Assistant Vice President, the foregoing Officer of LaSalle Home Mortgage Corporation, on behalf of said Bank.

LR662 008 P4P

Khahala Blount MY COMMISSION # DD163755 EXPIRES November 11, 2006 BONDED THRU TROY FAIN INSURANCE INC.

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## **UNOFFICIAL COPY**

Loan Number: 0003897516

EXHIBIT A

LOTS 20 AND 21, IN BLOCK 2 IN J.O. OSBORNE'S ADDITION TO HAWTHORNE, BEING A SUPDIVISION OF BLOCKS 1 AND 2 IN BALDWIN'S SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

\*\* DEBORAH K. JASKULA IS EXECUTING THIS MORTGAGE SOLELY FOR THE PURPOSE OF WAIVING ANY AND ALL MARITAL AND HOMESTEAD RIGHTS.

LR423/007 P4P