

UNOFFICIAL COPY

Loan No. 000000000000000003062648599



After Recorded Return to:
STANLEY J. HERMAN
208 BROOKDALE LN
PALATINE, IL 60067

Doc#: 0336415150
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 12/30/2003 02:23 PM Pg: 1 of 3

Property of Cook County Clerk's Office

RELEASE OF MORTGAGE

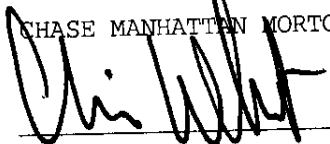
CHASE MANHATTAN MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated June 3, 1993, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 93449020 RE-RECORDED AS DOCUMENT NO. 93643656, releases, conveys and quit claims unto STANLEY J. HERMAN AND JUDITH A. HERMAN, HIS WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

PIN #: 0235100009

208 BROOKDALE LN, PALATINE, IL 60067

IN WITNESS WHEREOF, said CHASE MANHATTAN MORTGAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer this date, October 8, 2003.

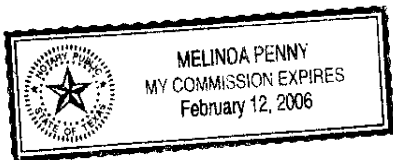
CHASE MANHATTAN MORTGAGE CORPORATION
BY: 
CHRIS WHITE
Vice President

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STATE OF TEXAS
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, October 8, 2003.



Melinda Penny
Notary in and for the State of Texas

This document was prepared by:
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090
HAZEL COPELAND

17-908-



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THAT PART OF LOT 53, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 53; THENCE NORTH ALONG THE EAST LINE OF SAID LOT 103 FEET; THENCE NORTH 55 DEGREES 06 MINUTES 00 SECONDS WEST, 261.50 FEET; THENCE SOUTH 24 DEGREES 36 MINUTES 38 SECONDS WEST 39.58 FEET TO A POINT OF CURVE; THENCE SOUTHWESTERLY ALONG A CURVED LINE CONVEX TO THE SOUTHWEST AND HAVING A RADIUS OF 75.69 FEET, A DISTANCE OF 50.09 FEET; THENCE SOUTHERLY ALONG A LINE PARALLEL TO THE EAST LINE OF SAID LOT 53, TO A POINT IN THE SOUTH LINE THEREOF WHICH IS 266 FEET EAST OF THE SOUTHWEST CORNER OF SAID LOT; THENCE EAST TO THE PLACE OF BEGINNING. (53) ALL IN PLUM GROVE WOODLANDS, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 AND PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PERMANENT INDEX NUMBER: 02-35-100-009

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