

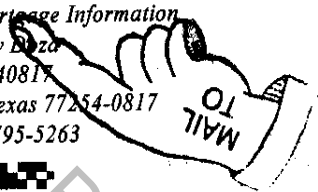
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Doc#: 0336416168  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 12/30/2003 03:02 PM Pg: 1 of 3

Prepared by and after recording mail to:

Stewart Mortgage Information  
Attn. Sherry Boza  
P.O. Box 540817  
Houston, Texas 77254-0817  
Tel. (800) 795-5263



Illinois

County of Cook

ID: 920

Loan #: 501128551  
Index: 1324  
JobNumber: 141\_2401

### RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that MidAmerica Bank, fsb holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor:	ROSA E. HARRIS ALVIN Y. HARRIS
Original Mortgagee:	MID AMERICA BANK, F.S.B.
Original Loan Amt:	\$239,200.00
Property Address:	5243 SAWGRASS LANE, RICHTON PARK, IL 60471
Date of DOT:	6/26/2001
Date Recorded:	7/3/2001
Doc. / Inst. No:	0010585842
Book:	3307
Page:	0131
PIN:	31-33-306-021-0000
Legal:	See Exhibit 'A'

IN WITNESS WHEREOF, MidAmerica Bank, fsb, has caused these presents to be executed in its corporate name and seal by its authorized officers this 13th day of November 2003 A.D.

MidAmerica Bank, fsb

\_\_\_\_\_  
Ann Ole, Vice President



**BATCH**  
of 13  
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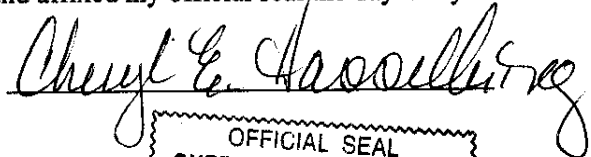
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STATE OF ILLINOIS  
COUNTY OF WILL

On this 13th day of November 2003 A.D. , before me, a Notary Public, appeared Ann Oie to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of MidAmerica Bank, fsb , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Ann Oie acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by:  
**Sherry Doza**  
Stewart Mortgage Information  
3910 Kirby Drive, Suite 300  
Houston, Texas 77098



Property of Cook County Clerk's Office



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## EXHIBIT 'A'

**JOB #:** 141-2401  
**LOAN #:** 501128551  
**INDEX#** 1324

LOT 69 IN GREENFIELD P.U.D. PHASE 2 BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 21, 1999 AS DOCUMENT 09185172 IN COOK COUNTY, ILLINOIS. *ad*

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