# **UNOFFICIAL C**

Doc#: 0336416173

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds

Date: 12/30/2003 03:02 PM Pg: 1 of 3

#### Prepared by and after recording mail to:

Stewart Mortgage Information Attn. Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817 Tel. (800) 795-5263



Illinois

**County of Cook** 

Loan #:

520918192

Index:

1311

JobNumber: 141\_2401

#### RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that MidAmerica Bank, fsb holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and ir consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor:

JANUSZ MILEWSKI

Original Mortgagee:

MID AMERICA BANK, F.S.D

Original Loan Amt:

\$240,000.00

**Property Address:** 

41 W MILLERS, DES PLAINES, IL 65016

ID: 920

Date of DOT:

1/23/2003

Date Recorded:

0030107388

10/26/2002

Doc. / Inst. No:

4724

Book: Page:

0126

PIN:

08-13-402-032-0000

Legal:

See Exhibit 'A'

Clarks IN WITNESS WHEREOF, MidAmerica Bank, fsb, has caused these presents to be executed in its corporate name and seal by its authorized officers this 13th day of November 2003 A.D.

MidAmerica Bank, fsb

Vice President

0336416173 Page: 2 of 3

### **UNOFFICIAL COPY**

### STATE OF ILLINOIS COUNTY OF WILL

On this 13th day of November 2003 A.D., before me, a Notary Public, appeared Ann Oie to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of MidAmerica Bank, fsb, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Ann Oie acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, i have hereunto set my hand and affixed my official seal the day and year first

above written.

This instrument was prepared by: Sherry Doza Stewart Mortgage Information 3910 Kirby Drive, Suite 300 Houston, Texas 77098 OFFICIAL SEAL
CHERYL E. HASSELBRING
NOTARY PUBLIC. STATE OF ILLINOIS
MY COMMISSION EXPIRES 6-9-2004



0336416173 Page: 3 of 3

## **UNOFFICIAL COPY**

#### **EXHIBIT 'A'**

JOB #: 141-2401

LOAN #: 520918192

INDEX# 1311

LOT 22 IN RAUSCHENBERG AND BIASELLO PLEASANT ACRES, BEING A SUBDIVISION OF PART OF LOT 6 IN ONER'S SUBDIVISION OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAM, ACCORDING TO THE PLAIT THEREOF FILED IN THE OFFICE OF THE REGISTRAP OF TITLES ON NOVEMBER 15, 1971 AS DOCUMENT 2593366, IN COOK COUNTY, ILLINOIS.