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Doc#: 0336416243

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds

Date: 12/30/2003 03:31 PM Pg: 1 of 3

Prepared by and after recording mail to:

Stewart Mortgage Information Attn. Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817 Tel. (800) 795-5263



Illinois

County of Cook

Loan #:

520405252

Index:

967

JobNumber: 141_2401

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that MidAmerica Bank, fsb holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same and in consideration thereof, does hereby cancel and discharge said mortgage.'

Original Mortgagor:

VITORICA TELIZ

Original Mortgagee:

MIDAMERICA BANK

Original Loan Amt:

\$183,600.00

Property Address:

5358 S KOSTNER, CHICAGO, IL 61/52

ID: 920

Date of DOT:

5/17/2002

Date Recorded:

6/11/2002 0020649011

Doc. / Inst. No: PIN:

19103250300000

Legal:

See Exhibit 'A'

Clan IN WITNESS WHEREOF, MidAmerica Bank, fsb, has caused these presents to be executed in its corporate name and seal by its authorized officers this 11th day of November 2003 A.D.

MidAmerica Bank, fst

Ann Oie, Vice President

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STATE OF ILLINOIS COUNTY OF WILL

On this 11th day of November 2003 A.D., before me, a Notary Public, appeared Ann Oie to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of MidAmerica Bank, fsb, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Ann Oic acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHERECF, I have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by Sherry Doza Stewart Mortgage Information 3910 Kirby Drive, Suite 300 Houston, Texas 77098

CHERYL C MASSELBRING
NOTARY PUBLIC. STATE OF ILLINOIS
MY COMMISSION EI PIRES 6-9-2004



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EXHIBIT A

THE SOUTH 30.2 FEET OF LOT 5 IN BLOCK 7 IN ARCHER HIGHLAND ADDITION, BEING H.H. WESSEL AND COMPANY'S SUBDIVISION OF THE WEST 1/4 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 10, ALSO THE EAST 1/4 (EXCEPT THE RAILROAD RIGHT OF WAY) OF THE EAST 1/2 OF SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. SO OF S. IN COOK

P.I.N.#: 19103250300000

which currently has the address of

Chicago [City]

1106p301

1041 1/01 page 2 of 11 301402