

# UNOFFICIAL COPY



Doc#: 0336416276  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 12/30/2003 03:44 PM Pg: 1 of 3

Prepared by and after recording mail to:

Stewart Mortgage Information  
Attn. Sherry Doza  
P.O. Box 540817  
Houston, Texas 77254-0817  
Tel. (800) 795-5263



Illinois

County of Cook

ID: 920

Loan #: 760432693  
Index: 1210  
JobNumber: 141\_2401

## RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that MidAmerica Bank, fsb holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

**Original Mortgagor:** DANIEL MURO AND YOLANDA MURO  
**Original Mortgagee:** MID AMERICA BANK, FSB  
**Original Loan Amt:** \$40,000.00  
**Property Address:** 9520 S KILDARE AVE, OAK LAWN, IL 60453  
**Date of DOT:** 6/22/2002  
**Date Recorded:** 8/7/2002  
**Doc. / Inst. No:** 0020861244  
**PIN:** 24-10-201-015-0000  
**Legal:** See Exhibit 'A'

IN WITNESS WHEREOF, MidAmerica Bank, fsb, has caused these presents to be executed in its corporate name and seal by its authorized officers this 11th day of November 2003 A.D. .

MidAmerica Bank, fsb

Ann Oie, Vice President



5/18  
P3  
SND  
MVA

okm

# UNOFFICIAL COPY

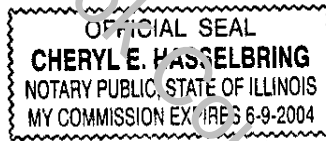
STATE OF ILLINOIS  
COUNTY OF WILL

On this 11th day of November 2003 A.D. , before me, a Notary Public, appeared Ann Oie to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of MidAmerica Bank, fsb , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Ann Oie acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by:  
**Sherry Doza**  
Stewart Mortgage Information  
3910 Kirby Drive, Suite 300  
Houston, Texas 77098

*Cheryl E. Hasselbring*



# UNOFFICIAL COPY

## EXHIBIT 'A'

JOB #: 141-2401

LOAN #: 760432693

INDEX #: 1210

STATE OF ILLINOIS  
LOT 8 IN BLOCK 2 IN CHARLES V. MC ERLEAN'S SECOND 95TH SUBDIVISION A SUBDIVISION OF  
THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 13.  
(EXCEPT THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF THE NORTH EAST 1/4). EAST OF THE  
THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office