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Doc#: 0336416286
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 12/30/2003 03:44 PM Pg: 1 of 3

Prepared by and after recording mail to:

Stewart Mortgage Information
Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263



Illinois

County of Cook

ID: 920

Loan #: 501021427
Index: 20
JobNumber: 141_2401

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that MidAmerica Bank, fsb holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: ANNA LEZON AND PIOTR LEZON
Original Mortgagee: MID AMERICA BANK, FSB
Original Loan Amt: \$200,000.00
Property Address: 3341 N OKETO AVE, CHICAGO, IL 60634
Date of DOT: 12/22/2000
Date Recorded: 1/3/2001
Doc. / Inst. No: 0010006608
PIN: 12-24-420-003-0000
Legal: See Exhibit 'A'

IN WITNESS WHEREOF, MidAmerica Bank, fsb, has caused these presents to be executed in its corporate name and seal by its authorized officers this 10th day of November 2002 A.D.

MidAmerica Bank, fsb

Ann Oie, Vice President



5418
P3
570
MYES

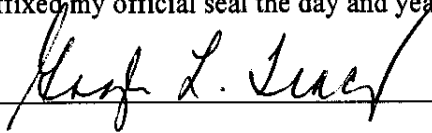
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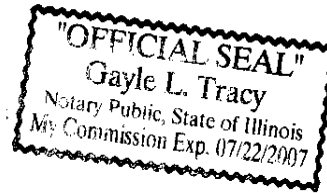
STATE OF ILLINOIS
COUNTY OF KANE

On this 10th day of November 2003 A.D. , before me, a Notary Public, appeared Ann Oie to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of MidAmerica Bank, fsb , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Ann Oie acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by:
Sherry Doza
Stewart Mortgage Information
3910 Kirby Drive, Suite 300
Houston, Texas 77098





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EXHIBIT 'A'

JOB #: 141_2401
LOAN #: 501021427
INDEX #: 20

ILLINOIS.
THE NORTH HALF OF LOT 5 IN COLLINS AND GAUNTLETT'S SECOND GARDEN SUBDIVISION IN THE
SOUTHEAST FRACTIONAL QUARTER OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE
THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE INDIAN BOUNDARY LINE AND IN THE
NORTHEAST QUARTER OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD
PRINCIPAL MERIDIAN NORTH OF BELMONT AVENUE, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office