UNOFFICIAL



Doc#: 0336416214

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 12/30/2003 03:21 PM Pg: 1 of 3

Prepared by and after recording mail to:

Stewart Mortgage Information Attn. Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817 Tel. (800) 795-5263



Illinois

County of Cook

Loan #:

16495832

Index:

JobNumber: 111_2301

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that Washington Mutual Bank, F.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor:

JOHN J. O' BRIEN

Original Mortgagee:

BANCGROUP MORTGAGE COPPORATION

Original Loan Amt:

\$76,500.00

2/27/2002

Property Address:

11839 S HARDING AVE., GARDEN HOMES, IL 60803

Date of DOT:

3/18/2002

Date Recorded:

0020305007

Doc. / Inst. No:

24-23-325-011-0000

PIN: Legal:

See Exhibit 'A'

IN WITNESS WHEREOF, Washington Mutual Bank, F.A., has caused these presents to be executed in its corporate name and seal by its authorized officers this 4th day of December 2003 A.D..

Washington Mutual Bank, F.A.

SHERRY DOZA, ASSISTANT VICE PRESIDENT

* 1 6 4 9 5 8 3 2 *

SYEJ P3 S ND MYES VEM

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STATE OF TEXAS COUNTY OF HARRIS

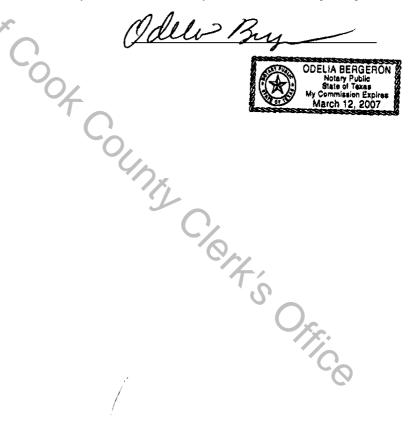
On this 4th day of December 2003 A.D., before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the ASSISTANT VICE PRESIDENT of Washington Notual Bank, F.A., and that said instrument was signed on behalf of said corporation by authority of its Eozar of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by:

Old By

This instrument was prepared by: Sherry Doza Stewart Mortgage Information 3910 Kirby Drive, Suite 300 Houston, Texas 77098





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EXHIBIT 'A'

JOB#: 111_2301

LOAN #: 16495832

INDEX #:

Lot 9 in Block 10 in Arthur T. McIntosh and Company's Garden Homes Subdivision being a Subdivision of the South West 1/4 of the South West 1/4 and the South East 1/4 of the South West 1/4 (except the South 7.79 chains thereof) of Section 23, Township 37 North, Pinge 13, East of the Third Principal Meridian, in Cook County, Illinois. NIMBER:

PERMANENT INDEX MIMBER: 24-23-325-011-0000