## **UNOFFICIAL CO**

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:371300111



Doc#: 0336416376

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 12/30/2003 04:51 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by MARGARET 1. MIKESELL & RODNEY B MIKESELL to UNITED AIRLINES EMPLOYEES' CREDIT UNION bearing the date 10/26/00 and recorded in the office of the Recorder

or Registrar of Title: of COOK County, in the State of Page Illinois in Book as Document Number 00881244 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this savisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:1420 HOLLYWOOD

PIN# 04-26-407-033

GLENVIEW, IL 60025

dated 10/09/03

UNITED AIRLINES EMPLOYEES' CREDIT UNION

By:

Elsa McKinnon

Vice Presiden

STATE OF FLORIDA COUNTY OF PINELLAS The foregoing instrument was acknowledged before me on 10/09/03 by Elsa McKinnon the Vice President of UNITED AIRLINES EMPLOYEES' CREDIT UNION STEVEN ROGERS Notary Public, Clate of Florida

on behalf of said CORPORATION.

Steven Rogers

Notary Public/Commission expires: 01/08/2007

Prepared by A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UAERC TM 101TM NG

Commission Eyn Jan.8, 2007 # DD01 64 j0 Bonded through

Florida Notary Assn., Inc.

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## **UNOFFICIAL COPY**

EXHIBIT 'A'

371300111

THE LAND REFERRED TO IN THIS POLICY IS SITUATED IN THE STATE OF ILLINOIS, COUNTY OF COOK, AND IS DESCRIBED AS FOLLOWS: LOT 1 IN FRIEBOLD'S SUBDIVISION, UNIT II, BEING A SUBDIVISION OF SOUTN 1/2 OF LOT 64 IN GLENVIEWS HIGHLANDS BEING A SUBIDIVISON OF PART OF THE EAST 1/2 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PR.

Proporty of Cook County Clark's Office