

UNOFFICIAL COPY



Doc#: 0336416324
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 12/30/2003 04:24 PM Pg: 1 of 3

PREPARED BY :

(800)-669-4268
Beth Martinez
Dovenmuehle Mortgage Inc.
1501 Woodfield Rd. #400
Schaumburg, IL 60173

AFTER RECORDING FORWARD TO :

Dovenmuehle Mortgage Inc.
1501 Woodfield Rd. #400
Schaumburg, IL 60173

Dovenmuehle Mortgage, Inc. 0003966538 GREEN Lender Id : S27

SATISFACTION

KNOWN ALL MEN BY THESE PRESENTS that MEADOWS CREDIT UNION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: DARREN M. GREEN AND TIFFANY GREEN, HUSBAND AND WIFE
Original Mortgagee: MEADOWS CREDIT UNION
Dated: 11/27/2002 and Recorded 12/12/2002 as Document No. 0021371286 in Book Page in the County of COOK State of ILLINOIS.

LEGAL :

SEE ATTACHED **EXHIBIT "A"**

Assessor's / Tax ID No. : 17-08-443-042-1086

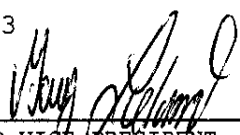
Property Address : 15 N RACINE AVENUE #503
CHICAGO, IL 60607

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly Executed the foregoing instrument.

MEADOWS CREDIT UNION

On July 08, 2003

By :

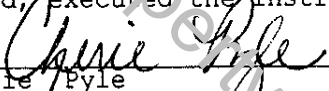

GARY LELAND VICE PRESIDENT

64
p3
m7
JHC

UNOFFICIAL COPY

STATE OF Illinois
COUNTY OF Cook

Sworn to and subscribed on 07/08/03, before me, Cherie Pyle, a Notary Public in and for the County of Cook, State of Illinois, personally appeared GARY LELAND VICE PRESIDENT of MEADOWS CREDIT UNION, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.


Cherie Pyle

Notary Expires : ~~05/24/07~~ 05/24/07



UNOFFICIAL COPY
EXHIBIT 4

STREET ADDRESS: 15 NORTH RACINE AVENUE

#503

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 17-08-443-042-1086

LEGAL DESCRIPTION:

UNIT NO 503 IN BLOCK X CONDOMINIUM AS DELINEATED ON A SURVEY OF PART OR PARTS OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

PARCEL 1:

LOTS 1 THROUGH 11 IN CARPENTER AND STRONG'S RESUBDIVISION OF LOTS 1 TO 10 IN SUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

LOTS 12, 13, 16, 17, 20, 21 AND 24 IN CARPENTER'S RESUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST MERIDIAN, COOK COUNTY, ILLINOIS

PARCEL 3:

LOTS 1 TO 8 IN THE SUBDIVISION OF LOTS 11, 14, 15, 18, 19, 22 AND 23 IN CARPENTER'S RESUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98977346 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

21371286