UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:0048295075



Doc#: 0336417055

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 12/30/2003 09:27 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by VALARIF JOHNSON

to WASHINGTON MUCCAL BANK FA

bearing the date 09/25/02 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Page Illinois in Book as Document Number 0021083076 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this samisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED known as:8746 S JUSTINE ST PIN# 25-05-100-025

CHICAGO, IL 60620

dated 10/13/03

WASHINGTON MUTUAL BANK, FA as note holder, servicer or agent

By:

Steve Rogers

Asst. Vice President

STATE OF KLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 10/13/03 by Steve Rogers the Asst. Vice President of WASHINGTON MUTUAL BANK, FA AS NOTE HOLDER, SERVICER OR AGENT

on behalf of said CORPORATION.

Mary Jo McGowan Notary Public/Commission expires: 07/30/2007 Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

MARY JO MCGUYAN Notary Public State of Florida My Commission Exp. July 10, 2007 No. DD 0236404 Bonded through (800) 432-4254 Florida Notary Assn., inc.

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CM

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Legal Description:

DOOP OF Land referred to in this commitment is described as all that certain property situated in the County of COOK and state of IL and being described in a deed dated Aug-08-2001, and recorded Sep-06-2001, among the land records of the County and state set forth above, and referenced as follows: Document Number 0010826088.

LOT 17 (EXCEPT THE NORTH 20 FEET AND EXCEPT THE WEST 8 FEET THEREOF) IN BLOCK 4 IN BRAINARD'S SUBDIVISION OF TELFORD BURNHAMS SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD -10/4's OFFICO PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.