## **UNOFFICIAL COPY**

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:1015361

STATE OF

of BAXTER CREDIT UNION

 $\phi \hat{n}_{\setminus}$  behalf of said CORPORATION.



Doc#: 0336417059

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 12/30/2003 09:27 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by PETER W DJWEL AND PATRICIA E DUWEL to BAXTER CREDIT WION C/O MIDWEST LOAN SERVICES INC bearing the date 08/23/02 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Page Illinois in Book as Document Number 0020954027 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit: SEE EXHIBIT 'A' ATTACHED known as:103 ALDER COURT ROLLING MEA, IL 60008 PIN# 02-34-200-118 dated 08/04/03 BAXTER CREDIT UNION By: DIRECTOR OF MORTGAGE

> COUNTY OF instrument was acknowledged before me on 08/04/03

> > the

Notary Public/Commission expires: Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683 My Commission Expires 06/28/05 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED

Mrew)

WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

INDIA HAN BUR HAN HAN HAN BUR MLSRC XX 206JA BC

"OFFICIAL SEAL" DONNA D. CAMPBELL

Notary Public, State of Illinois

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## **UNOFFICIAL COPY**

EXHIBIT 'A'

1015361

LOT 143 IN MEADOW EDGE UNIT 3, BEING A SUBDIVISION IN THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 10, AND THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, REGISTERED ON DECEMBER 16, 1979, AS DOCUMENT LR2746687, IN COOK COUNTY, ILLINOIS.

