

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:0054964929



Doc#: 0336417062
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 12/30/2003 09:27 AM Pg: 1 of 2

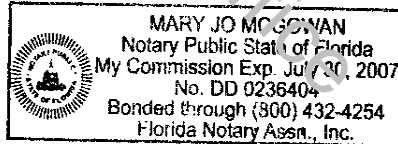
The undersigned certifies that it is the present owner of a mortgage made by **THOMAS J LEPRETRE AND JENNIFER K LEPRETRE** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC** bearing the date 01/17/02 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 0020174196. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
known as: 10826 S MAPLEWOOD AVE CHICAGO, IL 60655
PIN# 24-13-412-032

dated 10/10/03
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Steve Rogers Asst. Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 10/10/03 by Steve Rogers the Asst. Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. on behalf of said CORPORATION.



Mary Jo McGowan Notary Public/Commission expires: 07/30/2007
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WMBVH LF 747 ML

Handwritten notes:
S - y
M - y
P - 2
ju
26 (10)

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EXHIBIT 'A'

0054964929

LOT 9 IN E. W. ELMORE'S MAPLEWOOD AVENUE AND 108TH STREET
RESUBDIVISION OF LOTS 1-20 IN BLOCK 8 IN PREMIRE ADDITION
TO MORGAN PARK SUBDIVISION, BEING A SUBDIVISION OF PART OF
THE NORTHEAST 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THE
NORTHWEST 2.5 ACRES THEREOF) OF SECTION 13, TOWNSHIP 37
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office