**UNOFFICIAL COPY** 

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:5382159834



Doc#: 0336417063

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds

Date: 12/30/2003 09:27 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by JOSHUA & RICH

to NATIONAL CITY BANK

bearing the date 03/29/02 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0020527343 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED known as:15098 W DIVERSEY PIN# 14-29-301-006-0000

CHICAGO, IL 60657

dated 10/09/03 NATIONAL CITY BANK

By:

Elsa McKinnon

Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me or 10/09/03
by Elsa McKinnon the Vice President
of NATIONAL CITY BANK
on behalf of said CORPORATION.

Steven Rogert Notary Public/Commission expires: 01/08/2007
Prepared by A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

Notary Public, State of Florida
My Commission Exp. Jan. 8 2007
# DD0176150
Bonded through
Florida Notary Assn., Inc.
SHOULD BE FILED

STEVEN ROGE#S

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NCBRC LC 1729L LE

21,57

0336417063 Page: 2 of 2

## **UNOFFICIAL COPY**



## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1460 001907825 CE STREET ADDRESS: 1501-09 W. DIVERSEY

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 14-29-301-006-0000

## LEGAL DESCRIPTION:

PARCEL 1:

UNIT NUMBER 1309-B IN THE 1501-1509 W. DIVERSEY CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 1, 2, 3, AND 1 (EXCEPT THE EAST 52 FEET OF THE SOUTH 65 FEET OF SAID LOTS) IN MATHIAS STEFFEN 5 SUBDIVISION OF THE NORTH 116 FEET OF THE EAST 100 FEET OF LOT 6 IN BLOCK 45 IN SAPEFIELD'S ADDITION TO CHICAGO, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 2, 1900 AS DOCUMENT 2922408, OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010271482; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON FLEMENTS IN COOK COUNTY ILLINOIS.

## PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-4/5, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT 0010271482, ALL IN COOK COUNTY, ILLINOIS.

20527343