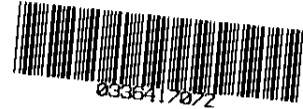


UNOFFICIAL COPY

SATISFACTION OF MORTGAGE



Doc#: 0336417072
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 12/30/2003 09:30 AM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:0055959902

The undersigned certifies that it is the present owner of a mortgage made by **SUJATHA K WOLFF MARRIED TO DEREK S WOLFF** to **BANGGROUP MORTGAGE CORPORATION** bearing the date 07/24/02 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 0020874510. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

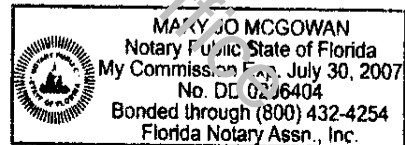
SEE EXHIBIT 'A' ATTACHED
known as: 5526 S BLACKSTONE AVE #1 CHICAGO, IL 60637
PIN# 20-14-203-046-1002

dated 10/13/03

WASHINGTON MUTUAL BANK, FA as note holder, servicer or agent

By: Steve Rogers Asst. Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 10/13/03 by Steve Rogers the Asst. Vice President of WASHINGTON MUTUAL BANK, FA AS NOTE HOLDER, SERVICER OR AGENT on behalf of said CORPORATION.



Mary Jo McGowan Notary Public/Commission expires: 07/30/2007
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WMBVH LF 915 CM

S - y
m - y
P - 2
JW
H. 50

UNOFFICIAL COPY

EXHIBIT 'A'

0055959902

UNIT NO. 1-N IN BLACKSTONE CONDOMINIUM AS DELINEATED ON SURVEY OF LOTS 6 IN BLOCK 58 IN HYDE PARK IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 22834333, AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office