

# UNOFFICIAL COPY



Doc#: 0336417093  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 12/30/2003 09:52 AM Pg: 1 of 3

**WHEN RECORDED MAIL TO:**  
Countrywide Home Loans

[WHEN RECORDED RETURN TO]  
NTC -- ATTN: THOMAS TEMPLE  
2100 ALT. 19 NORTH  
PALM HARBOR, FLORIDA 34683  
BANK of NEW YORK: 4424367



SPACE ABOVE FOR RECORDERS USE

This form was prepared by: **Robert Oliver**  
**Countrywide Home Loans**, address:  
400 Countrywide Way, MSN SV-18, Simi Valley, CA 93065  
tel. no.: 785-520-5100 x4795

2  
EW

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 155 N. Lake Avenue, Pasadena, CA 91109-7137 **The Bank of New York** does hereby grant, sell, assign, transfer and convey, unto the **Trustee under the Pooling and Servicing Agreement Series 03-314** at 191 Barclay Street (herein **New York, New York 10286 Corp. Trust-MBS**) a corporation organized and existing under the laws of "Assignee"), whose address is

a certain Mortgage dated **11/29/1999**, made and executed by **FRANK R DIBUGLIONE, CYNTHIA HODGKINS DIBUGLIONE, Husband and wife**

to and in favor of  
**Countrywide Home Loans**



1-3

# UNOFFICIAL COPY

Case #/With:

upon the following described property situated in  
**AS PER ATTACHED LEGAL DESCRIPTION**

Loan #: 4424367

MBS 002

County, State of Illinois:

pin # 17-08-334-013-0000

Parcel ID#: **LOTS 10-12 UNION PARK ADD**

such Mortgage having been given to secure payment of **Three hundred fifty-six thousand dollars and 0/100**  
(\$ 356,000.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. 07121323 ) of the \_\_\_\_\_ Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **01/11/2000**

**Countrywide Home Loans**

Witness

(Assignor)

Witness

By: LISA MALDONADO ASST. SEC.

Attest

Seal:

State of California  
County of Los Angeles

**D. HANVUTHINANON**

On JAN 12 2000

before me,

**LISA MALDONADO ASST. SEC.**

personally appeared

\_\_\_\_\_, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

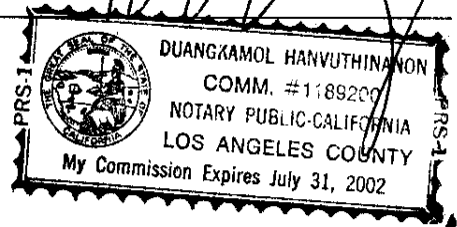
WITNESS my hand and official seal.

995(IL)(9608).02

CHL (05/97)

Page 2 of 2

23



## UNOFFICIAL COPY

PAGE: 1

ORDER NO. 1906558

LEGAL DESCRIPTION

44 24 367  
#25 002

## PARCEL 1:

THAT PART OF LOTS 10, 11 AND 12 IN BLOCK 3 IN UNION PARK ADDITION TO CHICAGO, A SUBDIVISION IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TAKEN AS A TRACT, BOUNDED BY A LINE DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTH WEST CORNER OF SAID TRACT; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, ALONG THE SOUTH LINE OF SAID TRACT, 26.47 FEET TO THE CENTER LINE, AND ITS EXTENSION, OF A PARTY WALL; THENCE NORTH 00 DEGREES 06 MINUTES 34 SECONDS WEST, ALONG SAID CENTER LINE, AND ITS EXTENSION, 49.32 FEET TO THE NORTH FACE OF A TOWN HOUSE BUILDING; THENCE NORTH 89 DEGREES 58 MINUTES 44 SECONDS EAST, ALONG SAID NORTH FACE, 1.18 FEET TO THE EAST FACE, AND ITS VERTICAL PROJECTION OF A WALL; THENCE NORTH 00 DEGREES 30 MINUTES 01 SECONDS WEST, ALONG SAID EAST FACE, AND ITS PROJECTION, 15.78 FEET TO THE CENTER LINE, AND ITS VERTICAL PROJECTION, OF A PARTY WALL; THENCE SOUTH 89 DEGREES 59 MINUTES 34 SECONDS WEST, ALONG SAID CENTER LINE, AND ITS PROJECTION, 21.55 FEET TO THE WEST FACE OF A WALL; THENCE SOUTH 00 DEGREES 12 MINUTES 00 SECONDS EAST, ALONG SAID WEST FACE, 19.41 FEET TO A JOG IN SAID WEST FACE; THENCE NORTH 89 DEGREES 53 MINUTES 26 SECONDS EAST, ALONG SAID JOG, 9.75 FEET TO THE WEST FACE OF SAID TOWN HOUSE BUILDING; THENCE SOUTH 00 DEGREES 06 MINUTES 34 SECONDS EAST, ALONG SAID WEST FACE, 26.38 FEET TO THE NORTH FACE OF A CONCRETE BLOCK WALL; THENCE SOUTH 89 DEGREES 59 MINUTES 37 SECONDS WEST, ALONG SAID NORTH FACE, 6.27 FEET TO THE WEST LINE OF SAID TRACT; THENCE SOUTH 00 DEGREES 12 MINUTES 30 SECONDS WEST, ALONG SAID WEST LINE, 19.31 FEET TO THE POINT OF BEGINNING.

## PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS OVER COMMON AREAS, DRIVEWAYS AND WALKWAYS, AS CONTAINED IN THE DECLARATION EXECUTED BY MADISON & BISHOP, LLC, RECORDED SEPTEMBER 7, 1999, AS DOCUMENT 99846064.

23