## **UNOFFICIAL COPY**

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:177120114



Doc#: 0336417036 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 12/30/2003 08:06 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by CYNTHIA B. MILLER & DENNIS A MILLER to UNITED AIR LINES EMPLOYEES' CREDIT UNION bearing the date 10/52/98 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 08021803 The above described mortgage is, with the note accompanying it,

fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this savisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

known as:1272 LORRAINE PLACE PIN# 07-23-206-018

SCHAUMBURG, IL 60173

dated 10/09/03

UNITED AIR LINES EMPLOYEES' CREDIT UNION

By:

Elsa McKinnon

Vice Presiden

STATE OF FLORIDA COUNTY OF PINELLAS The foregoing instrument was acknowledged before me on 10/09/03 by Elsa McKinnon the Vice President of UNITED AIR LINES EMPLOYEES' CREDIT UNION STEVEN OGERS Notary Public, State of Florida

on behalf of said CORPORATION.

Notary Public/Commission expires: 01/08/2007

Prepared bly: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

My Commission E.p. Jan.8, 2007 # DD01/S150 Bonded thro to:

Florida Notary Assn., Inc.

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## UNOFFICIAL COPY 1803 F 7 1803

Serry or Coot County Clert's Office

Lot 186 in Park St. Claire Unit 2, a Subdivision in the Southwest 1/4 of Section 13, and in the Northwest 1/4 of Section 23, and in the Northwest 1/4 of Section 24, all in Township 41 North, Range 10 East of the Third Principal Meridian, according to the Plat thereof recorded as Document 91603720, in Cook County, Illinois.

PERMANENT INDEX NUMBER: 07-23-206-018