

# UNOFFICIAL COPY



Doc#: 0336417182  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 12/30/2003 11:17 AM Pg: 1 of 2

*Ramasamy Iyer*

Prepared by: RAMASWAMY IYER  
OCWEN FEDERAL BANK FSB  
The Forum, Suite 105  
1665 Palm Beach Lakes Blvd.  
West Palm Beach, FL 33401  
Loan Number: 36041903 1104 S

When Recorded Mail To:  
Financial Dimensions, Inc.  
41 Terence Drive  
Pittsburgh, PA 15236

10/018

## ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated NOVEMBER 23, 2002 and executed by JEREMY PRIPSTEIN, as Mortgagor(s), and recorded on 02/13/2003 in Book      at Page      as document number 0330211212 in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

### LEGAL DESCRIPTION :

THE FOLLOWING DESCRIBED REAL ESTATE IN COOK COUNTY, ILLINOIS, TOGETHER WITH THE APPURTENANCES ATTACHED THEREON:

UNIT NUMBER 1645-2 AND UNIT 1645-2P, IN THE ONTARIO OHIO CONDOMINIUM AS DELINEATED IN A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 53, 54 AND 55 IN C.J. HULLS SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 16 IN CANAL TRUSTEE'S SUBDIVISION OF SECTION 7, TOWNSHIP 29 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER C0358001, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF 1645-2P, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 00358001.

BEING THE SAME PROPERTY CONVEYED TO JEREMY PRIPSTEIN, RECORDED 11/09/2000 IN DOCUMENT NO. 885461

Commonly known as: 1645 WEST ONTARIO ST APT 2E, CHICAGO, ILLINOIS

Tax ID #: 17-07-215-074-1006

Dated: OCTOBER 16, 2003

*5/17  
5/100  
mm  
J.M.*

# UNOFFICIAL COPY

Property of Cook County Clerk's Office

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FINANCE AMERICA, LLC.**

Name: Brian S. Vanscoy  
Title: Vice President

STATE OF FLORIDA }  
COUNTY OF PALM BEACH }SS

The foregoing instrument was acknowledged before me, the undersigned Notary, on OCTOBER 16, 2003, by Brian S. Vanscoy, Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FINANCE AMERICA, LLC.**, a corporation, on behalf of the corporation. Brian S. Vanscoy is personally known to me.

Witness my Hand and Seal of Office.

Notary Public - State of Florida



Gorette Cervantes  
My Commission DD040021  
Expires July 08, 2005