



Doc#: 0336418086
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 12/30/2003 11:47 AM Pg: 1 of 3

2051791/10
MTC
Fall

Return To:
Post Closing Department
Union Planters Bank
700 Interstate Park Dr. #714
Montgomery, AL 36109

Prepared By:

Amy L Gaertner

MORTGAGE

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 5309 N 118th Court, Milwaukee, WI 53225 does hereby grant, sell, assign, transfer and convey unto Union Planters Bank, N.A.

a corporation organized and existing under the laws of United States of America (herein "Assignee"), whose address is 7130 Goodlett Farms Parkway, Cordova, TN 38016, a certain Mortgage dated December 22, 2003, made and executed by Syritha Johnson, unmarried person

to and in favor of Robbins & Lloyd Mortgage Corp property situated in Cook SEE ATTACHED EXHIBIT A

upon the following described County, State of Illinois:

* Mort #

3

Parcel ID#:16-06-113-039-1009
Property Address: 1341 N Harlem Ave, ~~Elmwood Park~~, IL 60707
such Mortgage having been given to secure payment of seventy-three thousand five hundred and 00/100 (\$ 73,500.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.) of the Records of Cook County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment

11/97

VMP-995W(IL) (0109)

Amended 6/00

Page 1 of 2

Initials _____

VMP MORTGAGE FORMS - (800)521-7291

0896259511

GN - IL ASSIGNMENT OF MORTGAGE W/NOTARY



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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

_____ Robbins & Lloyd Mortgage Corp
 (Assignor)
 Witness _____
 By: Susan Kander
 (Signature)

_____ Attest
 Seal: _____

State of IL
 County of Kane

This instrument was acknowledged before me on Dec 22 2003

by Susan Kander

as Atty in fact

Teresa K. Euseby

 Notary Public

Property of COOK County
 Clerk's Office

995W(IL) (0109)

Page 2 of 2



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LEGAL DESCRIPTION

UNIT 9 AND PARKING SPACE P3 IN THE 1341 N. HARLEM CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 1 (EXCEPT THE NORTH 40 FEET THEREOF) AND LOT 2 (EXCEPT THE SOUTH 6 FEET) IN S.T. GUNDERSON AND SON'S GREENFIELD ADDITION TO OAK PARK, BEING A SUBDIVISION OF SUNDRY LOTS IN FIREMAN'S INSURANCE COMPANY'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; SUCH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 08001396; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PIN: 16-06-113-039-1009; 16-06-113-039-1012

Property of Cook County Clerk's Office