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Doc#: 0336418206  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 12/30/2003 05:45 PM Pg: 1 of 3

Recording Requested By:  
T.D. SERVICE COMPANY

And When Recorded Mail To:  
T.D. Service Company  
1820 E. First St., Suite 300  
Santa Ana, CA 92705

Customer#: 557 Service#: 2143045RL1  
Loan#: 0012934535



**SATISFACTION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: RICHARD M. DEFREITAS & SHELE L. DEFREITAS  
Original Mortgagee: SUN FEDERAL CREDIT UNION  
Mortgage Dated: AUGUST 28, 2002  
Recorded on: SEPTEMBER 05, 2002  
as Instrument No. 0020974037 in Book No. --- at Page No. ---

Property Address: 3120 S. INDIANA AVE, CHICAGO, IL 60616-0000  
County of COOK, State of ILLINOIS  
PIN# 17-34-102-049-1060

Legal Description: See Attached Exhibit  
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON OCTOBER 17, 2003

SUN FEDERAL CREDIT UNION

By:

(Name, Title): Dale S. Frankhouse, Jr./Director of Lending

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Loan#: 0012934535  
Srv#: 2143045RL1  
Page 2

State of Ohio }  
County of Lucas } ss.

On **OCTOBER 17, 2003**, before me, Amy J. Ackerman, personally appeared Dale S. Frankhouse, Jr., Director of Lending personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
Witness my hand and official seal.

Amy J. Ackerman  
(Notary Name): Amy J. Ackerman



AMY J. ACKERMAN  
Notary Public, State of Ohio  
My Commission Expires 07-22-08

PREPARED BY: T.D. Service Company, 1820 B: First St., Suite 300  
Santa Ana, CA 92705, TRICIA M. JOHNSTON

Office of Cook County Clerk's Office

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PARCEL 1: UNIT NO 3120-205

IN THE MICHIGAN INDIANA PLACE CONDOMINIUM (AS HEREINAFTER DESCRIBED), TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, WHICH UNIT AND COMMON ELEMENTS ARE COMPRISED OF:

(A) THE LEASEHOLD ESTATE (SAID LEASEHOLD ESTATE BEING DEFINED IN PARAGRAPH 1(H) OF THE CONDITIONS AND STIPULATIONS OF THE POLICY), CREATED BY THE INSTRUMENT HEREIN REFERRED TO AS THE LEASE, EXECUTED BY: ILLINOIS INSTITUTE OF TECHNOLOGY, AN ILLINOIS NOT-FOR-PROFIT CORPORATION, AS LESSOR, AND MICHIGAN PLACE LLC, AN ILLINOIS LIMITED LIABILITY COMPANY, AS LESSEE, DATED DECEMBER 7, 1999, WHICH LEASE WAS RECORDED FEBRUARY 29, 2000 AS DOCUMENT 00147367, AND ASSIGNMENT THERETO RECORDED \_\_\_\_\_ AS DOCUMENT NUMBER \_\_\_\_\_ WHICH LEASE DEMISES THE LAND (AS HEREINAFTER DESCRIBED) FOR A TERM OF YEARS ENDING DECEMBER 31, 2098 (EXCEPT THE BUILDINGS AND IMPROVEMENTS LOCATED ON THE LAND); AND

(B) OWNERSHIP OF THE BUILDINGS AND IMPROVEMENTS LOCATED ON THE FOLLOWING DESCRIBED LAND:

CERTAIN PARTS OF BLOCK 1 IN CHARLES WALKER'S SUBDIVISION OF THAT PART NORTH OF THE SOUTH 60 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 39 NCRTH. RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AS DELINEATED ON A SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010205852, AS AMENDED FROM TIME TO TIME, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF 11 LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID. <sup>-60</sup>