

# UNOFFICIAL COPY



Doc#: 0336419085  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 12/30/2003 09:11 AM Pg: 1 of 3

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00094125832005N

### KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: DEBORAH EVANS

Property 7953 SOUTH LAFLIN ST., P.I.N. 20-32-102-018-0000  
Address.....: CHICAGO, IL 60620

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 02/05/1996 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 96-233966, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 03 day of October, 2003.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

Tiffani Williams  
Assistant Secretary

Handwritten notes: Sy, 3/23/03, my, JB

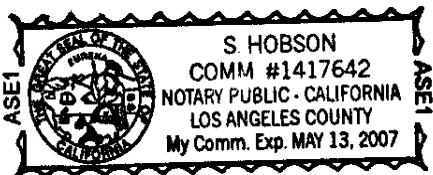
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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, S. Hobson a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Tiffani Williams, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 03 day of October, 2003.



*[Handwritten Signature]*  
 \_\_\_\_\_  
 S. Hobson, Notary public  
 Commission expires 05/13/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

DEBORAH EVANS  
PO BOX 1473  
CHICAGO, IL 60690

Prepared By: Alicia Ramirez  
CTC Real Estate Services  
1800 Tapo Canyon Road  
MSN SV2-88  
Simi Valley, CA 93063  
(800) 540-2684

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## LEGAL DESCRIPTION

LOT 23 IN BLOCK 16 IN SECOND ADDITION TO AUBURN HIGHLANDS BEING HART'S SUBDIVISION OF THE WEST HALF OF BLOCKS 3,6, AND 10 CIRCUIT COURT PARTITION OF THE NORTH WEST QUARTER OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 20-32-102-018-0000

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