# UNOFFICIAL CC



Doc#: 0336419098

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 12/30/2003 09:22 AM Pg: 1 of 2

#### ABOVE SPACE FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00056179602005N

### KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration (1 one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s)....:

SAMUEL TRAPANI

Property

3452 N KILBOURN AVE.

P.I.N. 13223110250000

Address.....

CHICAGO,IL 60641

heir, legal representatives and assigns, all the right, title interest, clain, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 07/23/2001 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0010668447, to the premises therein described as situated in the County of COOK, State of Ilunois as follows, to wit:

LOT 46 IN BLOCK 4 IN GUNN'S SUBDIVISION OF THE NORTH 50 ACRES OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWN SHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, LLINOIS.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 29 day of September, 2003.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

lessonatava Teisha Fabiar

Assistant Secretary

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# **UNOFFICIAL COPY**

#### STATE OF CALUFORNIA

#### COUNTY OF LOS ANGELES

I, Anna Dolphin a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Teisha Fabian, personally known to me (or )roved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 29 day of September, 2003.

ANNA DOLPHIN COMM #1426569 ທ NOTARY PUBLIC-CALIFORNIA (T) Los Angeles County My Comm. Exp. JUNE 24, 2007

Anna Dolpl in, Notary public Commission expires 06/24/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

Mail Recorded Satisfaction To:

SAMUEL TRAPANI 3452 N KILBOURN AVE CHICAGO, IL 60641

Prepared By: Steven M. Galiano

CTC Real Estate Services 1800 Tapo Canyon Road

**MSN SV2-88** 

Simi Valley, CA 93063

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