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POWER OF ATTORNEY



Doc#: 0336420021

Eugene "Gene" Moore Fee: \$50.00

Cook County Recorder of Deeds

Date: 12/30/2003 09:24 AM Pg: 1 of 3

Krista R. Frick

To

Mark X. Frick

This Power of Attorney, not to be affected by my disability or incompetence, shall become effective 12:00 a.m., November 25,2003, and shall remain in effect until 12:00 a.m, December 5, 2003.

Between: the Pancipal(s): Krista R. Frick whose address is 1719 Bluestem Lane, Glenview, Illinois 60025, individually referred to as "I" or "my"

And: the Agent(s) Mark X. Frick whose address is 1719 Bluestein Lane, Glenview, Illinois 60025, referred to as "You."

Grant of Authority: I appoint You to act as my Agent (called an attorney in fact) to do each and every act which I could personally do for the following uses and purposes:

The execution of any and all mortgage, bank, or other financial documents in relation to the refinance and mortgage closing for the following properties:

923 West Fletcher, Chicago, Illinois 1416 West Fletcher, Chicago, Illinois 3828 North Sheffield, Chicago, Illinois

Signatures: By signing below, I acknowledge that I have received a copy of this Power of Attorney and that I understand its terms.

Principal: 4

Date

Witnessed by:

(Seal)

Preport by And return to

Krista R. Flick

1719 Bluestern Lane.

Glenview, IL 60025



0336420021 Page: 2 of 3

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STREET ADDRESS: 923 W FLETCHER

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 14-29-206-009-0000

LEGAL DESCRIPTION:

THE WEST 1/2 OF LOT 30 IN BLOCK 3 IN GEHRKE'S AND BRAUNCHMANN'S SUBDIVISION OF OUTLOT OR BLOCK 1 (EXCEPT THE 4.28 ACRES IN THE NORTH PART OF SAID BLOCK LYING WEST OF GREEN BAY ROAD, NOW CLARK STREET) IN CANAL TRUSTEE'S SUB OT E2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office

0336420021 Page: 3 of 3

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STREET ADDRESS: 3828 N SHEFFIELD

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 14-20-211-021-0000

LEGAL DESCRIPTION:

PARCEL 1:

LOT 80 IN JOHN P. ALTGELD'S SUBDIVISION OF BLOCKS 1 TO 4, THE NORTH 1/2 OF BLOCK 6 AND ALL OF BLOCK 7 LYING NORTHEASTERLY OF THE CENTER LINE OF LINCOLN AVENUE, IN SUBDIVISION BY EXECUTORS OF W.E. JONES IN SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE SOUTH 1/2 OF LOT 4 IN BLOCK 1 IN SUBDIVISION OF BLOCK 6 IN LAFIN, SMITH AND DYER'S SUBDIVISION OF THE NORTHEAST 1/4 (EXCEPT THE 1.28 ACRES IN THE NORTHEAST CORNER THEREOF) HE COUNTY CLORES OFFICE OF SECTION 20. TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS