

# UNOFFICIAL COPY

Recording Requested By:  
FIFTH THIRD BANK



When Recorded Return To:

JERI MICKENS  
FIFTH THIRD BANK  
38 FOUNTAIN SQUARE PLAZA  
MD# D09016  
CINCINNATI, OH 45273

**Doc#:** 0336422083  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 12/30/2003 10:10 AM Pg: 1 of 2

Property of Cook County Clerk's Office

### Satisfaction

FIFTH THIRD BANK #:0123010201334836 "MARTIN" Lender ID:0030900/680423605 Cook, Illinois  
MERS #: 100014270000025502 VRU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JAMES R MARTIN  
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC.  
Dated: 07/02/1993 Recorded: 07/09/1993 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 93526415, in the county of Cook State of Illinois

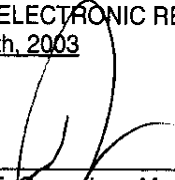
Legal: LOT 27 IN BLOCK 1 IN ARCHIBALDS TONY ISLAND MANOR, A SUBDIVISION IN THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT THEREOF RECORDED APRIL 29, 1915 AS DOCUMENT 5623475, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 20-36-325-026-273

Property Address: 1730E 86TH PLACE, CHICAGO, IL 60617

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC.  
On October 6th, 2003

By:   
TODD REESE, Operations Manager

*Sy 2/28/03  
NY  
JP*

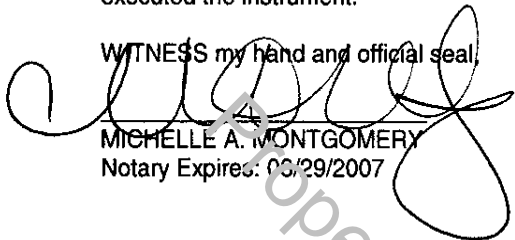
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Satisfaction Page 2 of 2

STATE OF Ohio  
COUNTY OF Hamilton

On October 6th, 2003, before me, MICHELLE A. MONTGOMERY, a Notary Public in and for Hamilton in the State of Ohio, personally appeared TODD REESE, Operations Manager, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
MICHELLE A. MONTGOMERY  
Notary Expires: 03/29/2007



Prepared By: Kendall Clark, FIFTH THIRD BANK 925 FREEMAN AVENUE, CINCINNATI, OH 45203 513-358-7722

Property of Cook County Clerk's Office