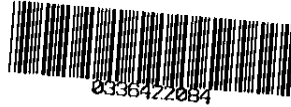


UNOFFICIAL COPY

Recording Requested By:
FIFTH THIRD BANK

When Recorded Return To:

JERI MICKENS
FIFTH THIRD BANK
38 FOUNTAIN SQUARE PLAZA
MD# D09016
CINCINNATI, OH 45273



Doc#: 0336422084
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 12/30/2003 10:10 AM Pg: 1 of 2

Property of Cook County Clerk's Office



Satisfaction

FIFTH THIRD BANK #:0123010201294857 "MINKEMA" Lender ID:0030900/036252557 Cook, Illinois
MERS #: 100014230000970433 VRU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: KENNETH L MINKEMA, MARIED TO JANET L MINKEMA
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC.
Dated: 01/17/2001 Recorded: 01/23/2001 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0010058233, in the county of Cook State of Illinois

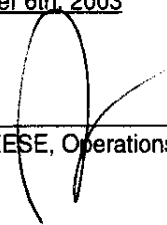
Legal: LOT 38 IN BLOCK 8 IN SOUTHDALE SUBDIVISION UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF SECTION 25, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 1, 1957 AS DOCUMENT 7025805, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 32-25-207-038

Property Address: 2151E 218TH STREET, SAUK VILLAGE, IL 60411

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC.
On October 6th, 2003

By: 
TODD REESE, Operations Manager

UNOFFICIAL COPY

Satisfaction Page 2 of 2

STATE OF Ohio
COUNTY OF Hamilton

On October 6th, 2003, before me, MICHELLE A. MONTGOMERY, a Notary Public in and for Hamilton in the State of Ohio, personally appeared TODD REESE, Operations Manager, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Michelle A. Montgomery
MICHELLE A. MONTGOMERY
Notary Expires: 05/29/2007



Prepared By: Kendall Clark, FIFTH THIRD BANK 925 FREEMAN AVENUE, CINCINNATI, OH 45203 513-358-7722

Property of Cook County Clerk's Office