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Recording Requested by / Return To: GUY E DREHER 7827 S Blazer, JUSTICE, IL 60458 Doc#: 0336422021 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 12/30/2003 09:15 AM Pg: 1 of 2

Release Of Mortgage

WHEREAS the indebtechess secured by the mortgage described below has been fully paid and satisfied, the underzigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: GE CAP (A . MORTGAGE SERVICES INC Original Mortgagor: GUY E DRE'(EP, DENISE L DREHER

Recorded in Cook County, Illinois, c121/17/99 as Instrument # 99259195

*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 10/15/2003

GE Capital Mortgage Services Inc

Nannette Thomas

VP - Loan Documentation

State of Nevada

County of Washoe

On 10/15/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is VP · Loan Documentation of GE Capital Mortgage Services Inc, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of GE Capital Mortgage Services Inc.

Notary: Yolanda Gonzales

My Commission Expires 08/08/07

YOLANDA GONZALES

Notary Public - State Allerand
Appointment Recorded in Visitor County
No: 03-83306-2 - Expires August 4, 2007

Prepared by: E. N. Harrison

Peelle Management Corporation, 4690 Longley Lane, Suite #8, Reno, NV 89502 (775) 827-9600

LN# 0070676812 P.I.F.: 10/07/03

FINAL RECON.IL 90350 10.00 1 10/15/03 03:33:13 12:031 IL Cook 9454:23 13

rev. 90350 / 0070676812

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ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 0070676812 (12-031 IL Cook)

Tax ID: 18-27-410-038/039/040

Date of mortgage: 02/23/99 Amount of mortgage: \$73000.00 Address: 7827 S Blazer Justice, II 60458
LOT 13.14 AND 15 IN BLOCK 5 IN WARAERC. MILLER'S 79TH STREET AND ARCHER AVENUE GATEWAY SUBDIVISION OF LOT 5 IN
CIRCUIT COURT PARTITION OF PART OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD
PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 22, 1928 AS DOCUMENT 10154458, IN COOK
COUNTY, ILLINOIS,

Property of Cook County Clark's Office