

# UNOFFICIAL COPY

RELEASE OF MORTGAGE  
OR TRUST DEED  
LOAN NO.: 0627594133



0336432215

DRAFTED BY:  
Holly Grant  
ABN AMRO MORTGAGE GROUP  
7159 Corklan Drive  
Jacksonville, FL 32258

Doc#: 0336432215  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 12/30/2003 04:35 PM Pg: 1 of 2

After Recording Mail To:  
Brian F Havel  
Graeme B Dinwoodie  
649 W Briar Pl 3  
Chicago, IL 60657

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by BRIAN F. HAVEL, AND GRAEME B. DINWOODIE, as Mortgagor, and recorded on 2/4/2003 as document number 0030167139 in the Recorder's Office of COOK County, held by ABN AMRO MORTGAGE GROUP, INC., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit: Legal description enclosed herewith SEE ATTACHED EXHIBIT A

Commonly known as 649 W Briar Pl 3, Chicago IL 60657

PIN Number 14281041091003

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated October 20, 2003  
ABN-AMRO Mortgage Group, Inc.

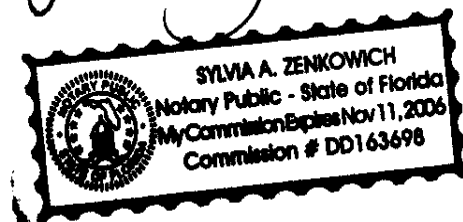
By Cheryl Donahoo  
CHERYL DONAHOO  
Assistant Vice President

STATE OF Florida ) SS  
COUNTY OF Duval )

The foregoing instrument was acknowledged before me on October 20, 2003 by CHERYL DONAHOO, Assistant Vice President the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

Sylvia A. Zenkovich  
Notary Public

LR663 010 P6F



SV  
02  
5/100  
Amy  
J.M.

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## EXHIBIT A

### PARCEL 1:

UNIT 3 IN THE 649 W BRIAR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 65 IN HITCHCOCK AND WILSON'S SUBDIVISION OF THE EAST 1/2 OF LOT 1 IN BICKERDIKE AND STEELE'S SUBDIVISION OF THE WEST 1/4 OF THE OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98299655, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-3 AND STORAGE SPACE S-3, AS A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 98299655.

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