

UNOFFICIAL COPY



0336432217

RELEASE OF MORTGAGE
OR TRUST DEED
LOAN NO.: 0627095641

Doc#: 0336432217
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 12/30/2003 04:35 PM Pg: 1 of 2

DRAFTED BY:
Terrell Wilson
ABN AMRO MORTGAGE GROUP
7159 Corklan Drive
Jacksonville, FL 32258

After Recording Mail To:
Sam Iosevich
Olga Vydra
920 W Madison 1002
Chicago, IL 60607

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by SAM IOSEVICH AND OLGA VYDRA, HUSBAND & WIFE

as Mortgagor, and recorded on 10/08/2002 as document number 0021100452 in the Recorder's Office of COOK County, held by ABN AMRO MORTGAGE GROUP, INC., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:
Legal description enclosed herewith
SEE ATTACHED EXHIBIT A

Commonly known as 920 W Madison 1002, Chicago IL 60607

PIN Number

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated October 22, 2003
ABN-AMRO Mortgage Group, Inc.

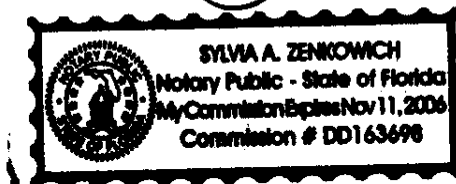
By Cheryl A. Donahoo
CHERYL A. DONAHOO
Assistant Vice President

STATE OF Florida) SS
COUNTY OF Duval)

The foregoing instrument was acknowledged before me on October 22, 2003 by CHERYL A. DONAHOO, Assistant Vice President the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

Sylvia A. Zenkovich
Notary Public

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Loan Number: 0627095641

EXHIBIT A

TAX NUMBER: 17-08-448-004-0000
UNIT 1002-W & PARKING UNIT P-57 IN THE MADISON MANOR 2
CONDOMINIUMS AS DELENEATED ON A SURVEY OF THE FOLLOWING
DESCRIBED REAL ESTATE:
LOTS 1 TO 10, INCLUSIVE, IN WILLIAM HALE THOMPSON'S
SUBDIVISION OF LOTS 17 TO 26, INCLUSIVE, IN S.F. GALE'S
SUBDIVISION OF BLOCK 52 OF CARPENTER'S ADDITION TO
CHICAGO A SUBDIVISION OF TH SOUTHEAST 1/4 OF SECTION 8,
TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED
AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED
JUNE 26, 2001 AS DOCUMENT 0010558081, AND FIRST AMENDMENT
RECORDED JANUARY 25, 2002 AS DOCUMENT 0020105051 TOGETHER
WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON
ELEMENTS, AS AMENDED FROM TIME TO TIME.

LR423/007
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