

UNOFFICIAL COPY



0336439018

Prepared By:

CENTURION FINANCIAL GROUP INC.
, AN ILLINOIS CORPORATION
400 LAKE COOK ROAD, SUITE 205
DEERFIELD, IL 60015

Doc#: 0336439018
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 12/30/2003 10:00 AM Pg: 1 of 3

After Recording Return To:

CENTURION FINANCIAL GROUP INC.
400 LAKE COOK ROAD, SUITE 205
DEERFIELD, IL 60015

031-8179181

[Space Above For Recorder's Use]

ASSIGNMENT OF MORTGAGE

LOAN NO. 1950476

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
DOLLAR BANK, A FEDERAL SAVINGS BANK
2700 LIBERTY AVENUE, PITTSBURGH PA. 15222

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated
DECEMBER 18, 2003 to secure payment of TWO HUNDRED TWENTY
SEVEN THOUSAND AND NO/100.
(U.S. 227,000.00) executed by CARL G. ANDERSON, HUSBAND AND DIANE L.
ANDERSON, WIFE

to CENTURION FINANCIAL GROUP INC. , AN ILLINOIS CORPORATION
a corporation organized under the laws of ILLINOIS and whose address
is 400 LAKE COOK ROAD, SUITE 205, DEERFIELD, IL 60015
and recorded in Book, Volume , or Libor No. , at page
(or as No.) , by the COOK County Recorder's Office,
State of IL described hereinafter as follows: 0336439018

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N./Tax I.D.No.: 16-05-405-020-0000

Commonly known as: 7 WHEELER COURT
LEMONT, IL 60439

golic

M

UNOFFICIAL COPY

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

CENTURION FINANCIAL GROUP INC.
AN ILLINOIS CORPORATION

(Assignor)

Witness

Witness

By

(Signature)

STATE OF IL

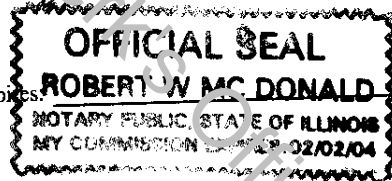
COUNTY OF LAKE

On DECEMBER 18, 2003, before me, the undersigned a Notary Public in and for said County and State, personally appeared Natalie A. Micaletti, known to me to be the Vice President of the corporation herein which executed the within instrument, was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said corporation.

(Seal)

Notary Public

My Commission Expires



UNOFFICIAL COPY

STREET ADDRESS: 7 WHEELER CT

CITY: LEMONT

COUNTY: COOK

TAX NUMBER: 22-21-305-030-0000

LEGAL DESCRIPTION:

LOT 82 IN MC CARTHY POINTE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 21 AND PART OF THE NORTHWEST 1/4 OF SECTION 28, ALL IN TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office