

UNOFFICIAL COPY



Doc#: 0336439036
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 12/30/2003 10:23 AM Pg: 1 of 2

Recording Requested By:
T.D. SERVICE COMPANY

And When Recorded Mail To:
T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705

Loan#: 7016670767 Service#: 2512872RL1



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: GREGG T KOBESKI AND SUSAN J KOBESKI, HUSBAND AND WIFE

Original Mortgagee: HOME SAVINGS OF AMERICA, FSB

Mortgage Dated: MARCH 01, 1994

Recorded on: MARCH 08, 1994

as Instrument No. 94-211469 in Book No. --- at Page No. ---

Property Address: 1438 SAPPHIRE DR, HOFFMAN EST IL 60195-

County of COOK, State of ILLINOIS

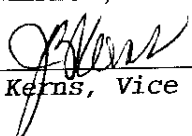
PIN# 02-19-145-012

Legal Description: LOT 214 IN CASTLEFORD UNIT NUMBER 3, BEING A SUBDIVISION OF PART OF THE HOWIE IN THE HILLS UNIT ONE AND HOWIE IN THE HILLS UNIT TWO IN THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF RESUBDIVISION RECORDED JULY 15, 1987 AS DOCUMENT NUMBER 87-391306, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON SEPTEMBER 30, 2003

HOME SAVINGS OF AMERICA, FSB

By:



J.B. Kerns, Vice President

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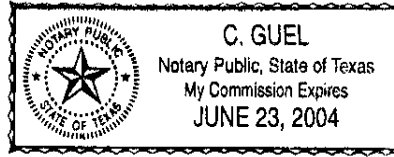
State of TEXAS }
County of BEXAR } ss.

On **SEPTEMBER 30, 2003**, before me, the undersigned officer, personally appeared **J.B. Kerns, Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

C. Guel

Notary Public



PREPARED BY: T.D. Service Company, 1820 E. First St., Suite 300
Santa Ana, CA 92705, KATHERYN M. DAMICO

Property of Cook County Clerk's Office