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Doc#: 0336547091

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 12/31/2003 09:13 AM Pg: 1 of 2

This instrument must be recorded in: COOK County, II
Recording Requested By:
Washington Mutual (SP156WAMU)
When Recorded Mail TJ:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0622974087 LPS #: 2323864 Bin #: 120303_6



KNOW ALL MEN BY THESE PRESENTS,
THAT Washington Mutual Bank, FT hereinafter referred to as the Mortgagee,
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 1/31/2003 made and
executed by JANUSZ PIECHA MARRIED MAN to secure payment of the principal sum
of \$297600.00 Dollars and interest to WASHINGTON MUTUAL BANK, FA in the
County of COOK and State of IL Recorded: 2/11/2003 as Instrument #:
0030207736 in Book: 5158 on Page: 0117 (Re-Recorded: Inst#: -- BK: --, PG:
--) is PAID AND SATISFIED; and does hereby consent that the same may be
DISCHARGED OF RECORD. In all references in this instrument to any party, the
use of a particular gender or number is intended to include the appropriate
gender or number, as the case may be.

Legal Description (if applicable): LOT 3 IN BLOCK 12 IN GLENVIEW MANOR PARK, A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Tax ID No.(if applicable): 12-413-039

Property Address: 236 WASHINGTON ST, GLENVIEW, IL 60025.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on <u>December 04</u>, 2003.

Washington Mutual Bank, FA as Mortgagee

RΥ

Michelle Parkey, Asst Vice President

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COUNTY OF San Bernardino

ON December 04 2003, before me G. Gonzales, a Notary Public in and for the County of San Bernardino, State of CA, personally appeared Michelle Barney, Asst Vice Presiden', personally known to me (or proved to me on the basis of satisfactory evidence; to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS MY hand and official seal.

G. GONZALES Comm. # 1401628 NOTARY PUBLIC - CALIFORNIA San Bernardino County
My Comm. Expires Feb. 21, 2007

G. Gonzales Notary Public

Commission Expires: 2/21/2007

Prepared by: FNLPS, 15661 Redhill Ave., Suite 203, Tustin, CA 92780 Corto

A01/017 (MIN #:)

12/20/2003

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