

# UNOFFICIAL COPY



0336547092

Doc#: 0336547092  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 12/31/2003 09:15 AM Pg: 1 of 2

This instrument must be recorded in:  
COOK County, IL  
Recording Requested By:  
Washington Mutual (SP156WAMU)  
When Recorded Mail To:  
Fidelity National LPS  
PO Box 19523  
Irvine, CA 92623-9523

## SATISFACTION OF MORTGAGE

Loan #: 0615750312 LPS #: 2323811 Bin #: 120303\_6



KNOW ALL MEN BY THESE PRESENTS,  
THAT Washington Mutual Bank, FA hereinafter referred to as the Mortgagee,  
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 10/25/2002 made and  
executed by STANISLAW SANAK, A MARRIED MAN to secure payment of the principal  
sum of \$227000.00 Dollars and interest to WASHINGTON MUTUAL BANK, FA in the  
County of COOK and State of IL Recorded: 11/27/2002 as Instrument #:  
0021312994 in Book: 9620 on Page: 0083 (Re-Recorded: Inst#: -- BK: --, PG:  
-- ) is PAID AND SATISFIED; and does hereby consent that the same may be  
DISCHARGED OF RECORD. In all references in this instrument to any party, the  
use of a particular gender or number is intended to include the appropriate  
gender or number, as the case may be.

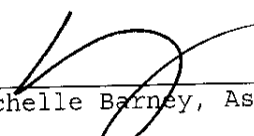
**Legal Description (if applicable):** LOT 23 IN BLOCK 3 IN SPRINGER AND FOX  
ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 32,  
TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.

**Tax ID No. (if applicable):** 17-32-106-013  
**Property Address:** 1241 W 31ST PL, CHICAGO, IL 60608.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on December 04,  
2003.

Washington Mutual Bank, FA as Mortgagee

BY   
Michelle Barney, Asst Vice President

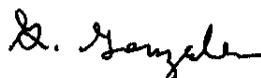
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# UNOFFICIAL COPY

STATE OF CA  
COUNTY OF San Bernardino

ON December 04, 2003, before me G. Gonzales, a Notary Public in and for the County of San Bernardino, State of CA, personally appeared Michelle Barney, Asst Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official seal.



G. Gonzales  
Notary Public

Commission Expires: 2/21/2007

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780  
(MIN #:) F38/150



12/20/2003  
B

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Property of Cook County Clerk's Office