

UNOFFICIAL COPY

Recording Requested By:
ALTA REAL ESTATE SERVICES, INC.



When Recorded Return To:

RECONVEYANCE DEPARTMENT
ALTA REAL ESTATE SERVICES, INC
P.O. BOX 551170
ATTN: RECONVEYANCE DEPT.
JACKSONVILLE, FL 32255

Doc#: 0336547193
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 12/31/2003 10:50 AM Pg: 1 of 2

Satisfaction
LOAN SERVICING CENTER #: 4001587643 "CIACCIO" Lender ID: M05/3703752 Cook, Illinois
MERS #: 100013801058305172 VRU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: PHILLIP CIACCIO, A SINGLE MAN
Original Mortgagee: MERS AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC.
Dated: 04/08/2002 Recorded: 04/23/2002 as Instrument No.: 0020464319, in the county of Cook State of Illinois

Legal: PARCEL 1:

UNIT NO. 2 IN THE 856 NORTH PAULINA CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 20082915, AS AMENDED FROM TIME TO TIME, IN THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINIOS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-2 AND S-2, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 20082915.

Assessor's/Tax ID No. 17-06-430-027


Property Address: 856 NORTH PAULINA, #2, CHICAGO, IL 60622

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

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Satisfaction Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC
On November 26th, 2003

By: 
J. DICKERSON, Vice-President

STATE OF Florida
COUNTY OF Duval

On November 26th, 2003, before me, CARRIE LYNN TACINELLI, a Notary Public in and for Duval County, in the State of Florida, personally appeared J. DICKERSON, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


CARRIE LYNN TACINELLI
Notary Expires: 03/26/2005 #DD162845



CARRIE LYNN TACINELLI
Notary Public, State of Florida
My comm. expires March 26, 2005
Comm. No. DD 162845

(This area for notarial seal)

Prepared By: Brenda L Yetman, ALTA REAL ESTATE SERVICES, INC. P.O. BOX 551170, JACKSONVILLE, FL 32255
800-944-1212 EXT. 55