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Doc#: 0336547116

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds

Date: 12/31/2003 09:35 AM Pg: 1 of 2

This instrument must be recorded in:
COOK County, 1L.
Recording Requested Py:
Midland Mortgage Co. (C.ID)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

PATISFACTION OF MORTGAGE

Loan #: 0033072058 LPS #. 2034572 Bin #: 121503_14

KNOW ALL MEN BY THESE PRESENTS,
THAT MIDFIRST BANK, AN OKLAHOMA CORPORATION hereinafter referred to as the
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 8/25/1989 made
and executed by MARCELINO MAGANA AND EVELIA MAGANA, HUSBAND AND WIFE to
secure payment of the principal sum of \$50291.00 Dollars and interest to
INVESTORS SAVINGS BANK, F.S.B. in the founty of COOK and State of IL
Recorded: 8/28/1989 as Instrument #: 89-401934 in Book: -- on Page: -(Re-Recorded: Inst#: -- BK: --, PG: --) 10 PAID AND SATISFIED; and does
hereby consent that the same may be DISCHARCED OF RECORD. In all references
in this instrument to any party, the use of a particular gender or number is
intended to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): LOT 37 IN HINMAN'S SUBDIVISION OF BLOCK 64 IN SECTION 19, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax ID No.(if applicable): 17-19-425-026
Property Address: 1640 W 21ST PL, CHICAGO, IL 60608-4404.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on <u>December 17</u>, 2003.

MIDFIRST BANK, AN OKLAHOMA CORPORATION as Mortgagee

Y ____4

Michelle Barney, Vice President

IL_021_2334572_0033072058_GRP4

Α

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STATE OF COUNTY OF Ortage

ON December 17, 2003, before me K. Ellison, a Notary Public in and for the County of Orange State of CA, personally appeared Michelle Barney, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS MY hand and official seal.

K. Ellison

Notary Public

Commission Expires: 1/6/2006

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780 Tu. Clarks Office

(MIN #:) 12/29/2003

1/3/2004

K. ELLISON Comm. # 1337854 Orange County
My Comm. Expires Jan. 6, 2006

IL_021_2334572_0033072058_GRP4