UNOFFICIAL COPY



Doc#: 0336547205 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 12/31/2003 11:08 AM Pg: 1 of 3

	•				
Release of Deed Fu	ıll F	Partial			
Know all Men by these presents, that	t BANK ONE	NA			
			("Bank	.") in 	
consideration of one dollar, and other whereof is hereby acknowledged, do GRZEGORZ STEPIEN & MARGARE	es her by rele				
	7	'	and its/his/the	eir heirs, le	egal
representatives and assigns, all the whatsoever Bank may have acquired 10/12/02 as Document Number	d in, through o 0021213191	by a certain Book NA	Mortgage da Page NA	record	led/
registered in the Recorder's/Registrathe State of Illinois applicable to the			- ·	nty, in ite,	
legally described as follows, to-wit: SEE ATTACHED			, 20 ¹²	Co	
Property Address: 1065 VALLEY LA	NE UNIT 305	HOFFMA	N ESTATES	IL 6019	94

PIN 07-16-200-046-1216

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

00414511345253

0336547205 Page: 2 of 3

UNOFFICIAL COPY

CHECK IF PARTIAL	if checked, the following	apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as c 12/11/03

BANKIONE NA

Its: Mortgage Officer

Attest:

Its: Authorized Officer

OFFICIAL SEAL CATHERINE G. BURROW STATE-AT-LARGE

My Comm. Expires April 7, 2004

State of Kentucky County of FAYETTE

-004 Co I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized and THAT THEY appeared before me this day agents of BANK ONE NA in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

This instrument was prepared by: GARGI SEN

00414511345253

Reside (Blinds)

After recording mail to: BANK ONE SERVICES CORPORATION

LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507

0336547205 Page: 3 of 3

UNOFFICIAL COPY

LEGAL

STEPIEN

UNIT NUMBER 8-305 IN STEEPLE HILL CONDOMINIUM, AS DELINEATED UPON THE SURVEY OF THE FOLLOWING REAL ESTATE: LOT 1 OF HOFFMAN ESTATES APARTMENTS, A SUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25288100 TOGETHER WITH ITS ARA.

PERCE.

COOK COUNTY CLERK'S OFFICE UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.