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Doc#: 0336547390
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 12/31/2003 03:05 PM Pg: 1 of 3

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000220344622005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: SAKHUN YI, TYRONE S IV, MALY SOK

Property 2623 WEST RASHER AVE, P.I.N. 13-12-214-012-0000
Address.....: CHICAGO,IL 60625

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 03/14/2003 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0030415119, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 17 day of November, 2003.

Mortgage Electronic Registration Systems, Inc.

Pwella Larbie
Assistant Secretary

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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, Jaime Portillo a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Pwella Larbie, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 17 day of November, 2003.



Jaime Portillo, Notary public
Commission expires 10/14/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

SAKHUN YI, TYRONE S IV and others
2623 WEST RASHER AVE
CHICAGO, IL 60625

Prepared By: Edith Quintero
CTC Real Estate Services
1800 Tapo Canyon Road
MSN SV2-88
Simi Valley, CA 93063
(800) 540-2684

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TAX NUMBER: 13-12-214-012-0000

LEGAL DESCRIPTION:

LOT 915 IN WILLIAM H. BRITIGAN'S BUDLONG WOODS GOLF CLUB ADDITION NUMBER 3, A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART LYING NORTHEASTERLY OF LINCOLN AVENUE AND EXCEPT PART TAKEN FOR STREETS IN SECTION 12, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN) ALSO THAT PART OF THE N2 OF THE WEST 1/2 OF THE E2 OF THE NORTHEAST 1/4 LYING WEST OF LINCOLN AVENUE IN SAID SECTION 12, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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