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Doc#: 0336547316
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 12/31/2003 02:10 PM Pg: 1 of 3

Property of Cook County Clerk's Office

Release of Deed

Full

Partial

Know all Men by these presents, that BANK ONE ,NA
_____ ("Bank") in

consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto STEPHEN COHEN AND JUDITH COHEN

_____ and its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 07/29/03 as Document Number 0328415076 Book NA Page NA recorded/registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit:

SEE ATTACHED

Property Address: 7422 N LINCOLN AVE UNIT A SKOKIE IL 60076

PIN 10-27-307-150-0000

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as c 12/12/03

BANK ONE ,NA

By: [Signature]
VONDELL BAILEY
Its: Mortgage Officer

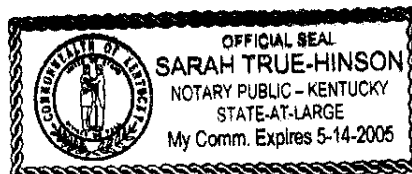
Attest: [Signature]
DAPHNE ADAMS
Its: Authorized Officer

State of Kentucky
County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE ,NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

[Signature]
Notary Public



My Commission Expires:

This instrument was prepared by: DAPHNE ADAMS
00414511432217

After recording mail to: BANK ONE SERVICES CORPORATION
LOAN SERVICING CENTER
201 EAST MAIN STREET
LEXINGTONKY40507

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PARCEL 1: PART OF LOT 11 IN LINCOLN RIDGE, BEING A RESUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF SKOKIE, ACCORDING TO THE PLAT THEREOF RECORDED JULY 2, 1998 AS DOCUMENT 98572643 IN COOK COUNTY, ILLINOIS, BOUNDED BY A LINE DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF LOT 11, AFORESAID; THENCE NORTH 90 DEGREES EAST, ALONG THE SOUTH LINE OF SAID LOT 11, A DISTANCE OF 11.49 FEET; THENCE NORTH 0 DEGREES EAST 0.98 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 0 DEGREES EAST 10.00 FEET; THENCE SOUTH 90 DEGREES WEST 9.86 FEET; THENCE NORTH 0 DEGREES EAST, 50 00 FEET; THENCE NORTH 90 DEGREES EAST, 13.50 FEET; THENCE NORTH 0

DEGREES WEST 7.00 FEET; THENCE NORTH 90 DEGREES EAST, 12.00 FEET; THENCE SOUTH 0 DEGREES WEST, 7.00 FEET; THENCE NORTH 90 DEGREES EAST, 14.50 FEET; THENCE SOUTH 0 DEGREES WEST, 33.95 FEET; THENCE SOUTH 90 DEGREES WEST, 17.97 FEET; THENCE SOUTH 0 DEGREES WEST, 26.05 FEET; THENCE SOUTH 90 DEGREES WEST 12.17 FEET TO THE POINT OF BEGINNING, ALL LYING BELOW ELEVATION 41.03 CHICAGO CITY DATUM. PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AFORESAID, AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR LINCOLN RIDGE CARRIAGE HOME ASSOCIATION RECORDED JULY 15, 1998 AS DOCUMENT 98613435. PARCEL 3: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AFORESAID, AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS, CHARGES AND LIENS FOR LINCOLN RIDGE HOMEOWNERS ASSOCIATION RECORDED JULY 15, 1998 AS DOCUMENT 98613434.

Clerk's Office