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0336548120

Doc#: 0336548120

Eugene "Gene" Moore Fee: \$30.50

Cook County Recorder of Deeds

Date: 12/31/2003 11:57 AM Pg: 1 of 4

Recording Requested By:
Chase Manhattan Mortgage Corporation

Record and Return to:
Chase Manhattan Mortgage Corporation
Paid Accounts Dept 410
10790 Rancho Bernardo Rd
San Diego, CA 92127

P.O. Box 509011
San Diego, CA 92127

ASSIGNMENT OF MORTGAGE

Document Prepared By *Emerald Oravec*
E. Oravec, 10790 Rancho Bernardo Road, San Diego, CA 92127 (858) 605-3052

Property of Cook County Clerk's Office

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Loan #: 14844878

This form was prepared by: **Fieldstone Mortgage Company**, address:
11000 BROKEN LAND PKWY, #600, COLUMBIA, MD 21044, tel. no.: (410)772-7200

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
11000 BROKEN LAND PKWY, #600, COLUMBIA, MD 21044
does hereby grant, sell, assign, transfer and convey, unto he

a corporation organized and existing under the laws of **WM SPECIALTY MORTGAGE LLC** (herein "Assignee"),
whose address is **23161 El Toro Rd., Lake Forest, CA 92630**,
a certain Mortgage dated **July 12, 2001**, made and executed by
LEPHATE CUNNINGHAM JR. AND KAREN CUNNINGHAM, HUSBAND AND WIFE

to and in favor of **FIELDSTONE MORTGAGE COMPANY** upon the following described
property situated in **Cook** County, State of Illinois:
**All that tract or parcel of land as shown on Schedule "A" attached hereto
which is incorporated herein and made a part hereof.**

Parcel ID #: **1617306019**
Property Address: **921 SOUTH HUMPHREY AVENUE OAK PARK, Illinois 60304**
such Mortgage having been given to secure payment of
TWO HUNDRED THIRTY FIVE THOUSAND EIGHT HUNDRED & 00/100 (\$ **235,800.00**)
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. **n/a**, at page **n/a** (or as No.
0010644465) of the **official mtg.** Records of **Cook** County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

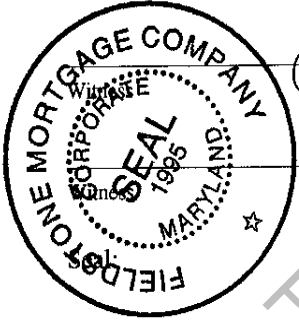
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage. **Recorded on 07-19-01.**



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
JUL 18 2001

Witness



Toni Sanchez
TONI SANCHEZ
Chinika Jackson
CHINIKA JACKSON

FIELDSTONE MORTGAGE COMPANY

[Signature]
(Assignor)
By: *[Signature]*
(Signature)

TODD GOODHART
Assistant Vice President

STATE OF MARYLAND HOWARD
COUNTY OF

ON JUL 18 2001 BEFORE ME, CAROLYN J. THOMAS,
PERSONALLY APPEARED TODD GOODHART,

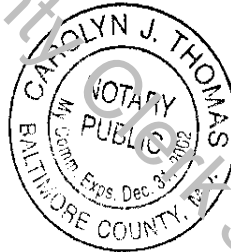
Assistant Vice President

PERSONALLY KNOWN TO ME (OR PROVED TO ME THE BASIS OF SATISFACTORY EVIDENCE)
TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN
INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN
HIS/HER/THEIR AUTHORIZED CAPACITY(IES) AND THAT BY HIS/HER/THEIR
SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF
WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE

[Signature]



Property of [Watermark] County Office

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EXHIBIT 'A'

LEGAL DESCRIPTION:

Lot 43 in Block 2 in Austin Park, being a subdivision of the East 1/2 of the Southwest 1/4 of Section 17, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office