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Doc#: 0336549010
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 12/31/2003 07:24 AM Pg: 1 of 3

Recording Requested By:
LANDAMERICA DEFAULT SERVICES

And When Recorded Mail To:
LANDAMERICA DEFAULT SERVICES
P.O. BOX 25088
SANTA ANA, CA 92799

Loan#: 0039869813

RLS#: 82772



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SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **ROBERT J MCVEY DIVORCED NOT SINCE REMARRIED**

Original Mortgagee: **AMERIQUEST MORTGAGE COMPANY**

Mortgage Dated: **OCTOBER 24, 2002**

Recorded on: **NOVEMBER 12, 2002**

as Instrument No. 0021242862 in Book No. --- at Page No. ---

Property Address: 7121 W 74TH PL, CHICAGO, IL 60638-0000

County of COOK, State of ILLINOIS

PIN# 19301140050000

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON NOVEMBER 26, 2003

AMERIQUEST MORTGAGE COMPANY

By: 

TERRI GIPSON, Vice President

ed

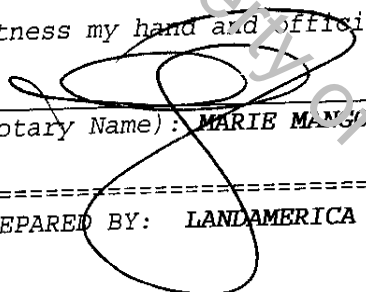
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State of CALIFORNIA }
County of SAN DIEGO } ss.

On **NOVEMBER 26, 2003**, before me, **MARIE MANGO**, personally appeared **TERRI GIPSON, Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



(Notary Name): **MARIE MANGO**



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PREPARED BY: **LANDAMERICA DEFAULT SERVICES, P.O. BOX 25088**
SANTA ANA, CA 92799
TRANG T NGUYEN (LAND AM)

ad

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82772

OCT-30-02

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FROM-NATIONS TITLE OAK LAWN

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P.006/010

F-462

LOT 349 IN FRANK DE LUGACH'S 71ST STREET HIGHLANDS, BEING A SUBDIVISION OF THAT PART OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF EAST LINE OF THE RAILROAD RIGHT OF WAY ACQUIRED BY CONDEMNATION IN THE COOK COUNTY COURT OF COOK COUNTY, ILLINOIS AS CASE NUMBER 8854 ACCORDING TO PLAT RECORDED JULY 18, 1938. AS DOCUMENT NO. 12186631, IN COOK COUNTY, ILLINOIS.

0021242862

19-30-114-005
Property of Cook County Clerk's Office