

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0003014953558



Doc#: 0336549134
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 12/31/2003 09:31 AM Pg: 1 of 2

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Mortgage Services, Inc., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto BARBARA A. HOFFMAN, DIVORCED NOT SINCE REMARRIED, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of November 10, 1995, and recorded on November 20, 1995 in Instrument 95802319 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 4 IN BLOCK 2 IN UNIT NO 1 IN WESTBROOK PARK ESTATES BEING MILLS & SONS SUBDIVISION IN THE EAST 1150 FEET OF THE SOUTH HALF OF THE SOUTH WEST QUARTER OF SECTION 25 WHICH LIES NORTH OF THE SOUTH 850 FEET IN TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN# 12283050140000.

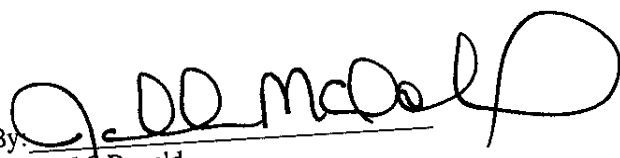
together with all the appurtenances and privileges thereunto belonging or appertaining.

PIN: 12-28-305-014-0000

Address(es) of premises: 10017 NEVADA AVENUE, FRANKLIN PARK, IL, 60131

Witness my hand and seal December 12, 2003.

Chase Mortgage Services, Inc.
f/k/a Chase Manhattan Mortgage Corporation

By: 
Janelle McDonald
Vice President

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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Janelle McDonald, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as Chase Mortgage Services, Inc. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal December 12, 2003 .


NOTARY PUBLIC
Alice Jacobs
LIFETIME COMMISSION

Prepared by:
Chase Manhattan Mortgage Corp.
1500 Nth 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 0003014953558
County of: Cook
Investor No: 566
Investor Category:
Investor Loan No: 24

11.00
Revised 6/98

Mail to: Barbara A. Hoffman
10017 Nevada Ave.
Franklin Park, IL

60131
Office