

UNOFFICIAL COPY



This Instrument Prepared By: *Return to:*
 Dukane Title Insurance Co.
 660 East Roosevelt Road
 Suite 104
 Glen Ellyn, Illinois 60137
2 of 2
D 32484-DK

Doc#: 0336549207
 Eugene "Gene" Moore Fee: \$26.00
 Cook County Recorder of Deeds
 Date: 12/31/2003 03:05 PM Pg: 1 of 1

After Recording Return To:

C/U AMERICA FINANCIAL SERVICES, INC
 450 EAST 22ND STREET,
 SUITE 240
 LOMBARD, ILLINOIS 60148

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 8354805

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to DRAPER AND KRAMER MORTGAGE CORP., 100 W. 22ND STREET, STE 101 LOMBARD, IL 60148

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 19, 2003 executed by DAVID J. DANFORTH AND LOU ANN DANFORTH, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY

to C/U AMERICA FINANCIAL SERVICES, INC, AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 450 EAST 22ND STREET, SUITE 240, LOMBARD, ILLINOIS 60148

and recorded as Document No. _____, by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:

THE SOUTH 10 FEET OF LOT 3 AND THE NORTH 25 FEET OF LOT 4 IN BLOCK 5 IN OAK PARK AVENUE SUBDIVISION OF PART OF LOT 1 LYING WEST OF OAK PARK AVENUE AND ALL OF LOTS 2 AND 3 IN SUBDIVISION IN THE EAST 1/2 OF LOT 2 IN B.F. JERVIS' SUBDIVISION IN SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 1/2 OF THE SOUTHWEST 1/4) IN COOK COUNTY, ILLINOIS.

P.I.N.: 16-18-134-015

Commonly known as: 855 S. GROVE AVE., OAK PARK, ILLINOIS 60304.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
 COUNTY OF COOK *KANE*

On 12.18.03 before me, the undersigned a Notary Public in and for said County and, State, personally appeared

TERESA M. GUERRAHERO
 known to me to be the *PRESIDENT*

of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

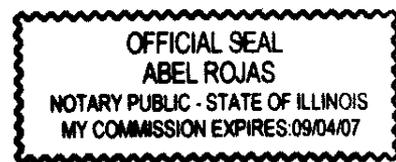
Notary Public *[Signature]*
KANE County,

My commission Expires: 09.04.07

C/U AMERICA FINANCIAL SERVICES, INC, AN ILLINOIS CORPORATION

Theresa M. Guerra
 By: _____
 Its: *President*

Witness:



ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

DocMagic eForms 800-649-1362
 www.docmagic.com