

UNOFFICIAL COPY

RELEASE OF MORTGAGE
OR TRUST DEED
LOAN NO.: 0004610695



DRAFTED BY:
Becky Brightwell
ABN AMRO MORTGAGE GROUP
7159 Corklan Drive
Jacksonville, FL 32258

Doc#: 0336506030
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 12/31/2003 08:32 AM Pg: 1 of 2

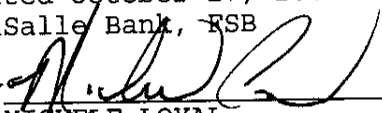
After Recording Mail To:
Michael B Johnston
Jeannie M Johnston
4108 North Kenmore
Chicago, IL 60613

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by MICHAEL B. JOHNSTON AND JEANNIE M. JOHNSTON, HUSBAND AND WIFE as Mortgagor, and recorded on 05/13/98 as document number 98-393771 in the Recorder's Office of COOK County, and LASALLE BANK, F.S.B., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit: SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION

Commonly known As: 4108 North Kenmore, Chicago IL 60613
PIN Number 14174010701012

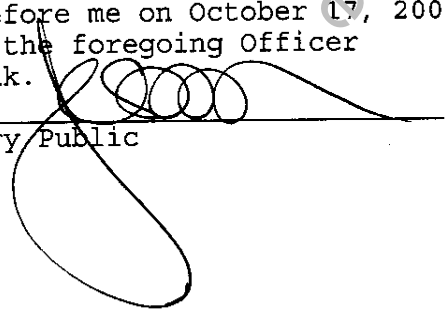
The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated October 17, 2003
LaSalle Bank, FSB

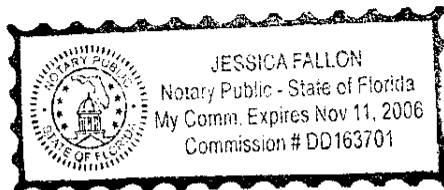
by 
MICHELE LOYAL
Assistant Vice President

STATE OF Florida) SS
COUNTY OF Duval)

The foregoing instrument was acknowledged before me on October 17, 2003 by MICHELE LOYAL, Assistant Vice President, the foregoing Officer of LaSalle Bank, FSB., on behalf of said Bank.


Notary Public

LR661 007 P3S



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2/20/03
1/3
1/24
JL

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EXHIBIT A

UNIT NO. 4108-12 IN THE GRACELAND TERRACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS OR PARTS OF LOTS IN THE SUBDIVISION OF BLOCK 6 IN BUENA PARK AND OF THE WEST 205 FEET OF LOTS 18 AND 21 OF IGLEHAART'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98353980, AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P8, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 98353980.

LR423/007
P3S