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Doc#: 0336506034

Eugene "Gene" Moore Fee: \$28.50

Date: 12/31/2003 08:51 AM Pg: 1 of 3

Cook County Recorder of Deeds

RELEASE OF MORTGAGE OR TRUST DEED LOAN NO.: 0619174651

DRAFTED BY: Leona Puccio ABN AMRO MORTGAGE GROUP 7159 Corklan Drive Jacksonville, FL 32258

After Recording Mail To: Thomas Panoplos 1660 N Lasalle 4006 Chicago, IL 60614

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by THOMAS PANCELOS, A SINGLE MAN

as Mortgagor, and recorded on 12/21/2001 as document number 001218693 in the Recorder's Office of COOK County, held by ABN AMRO MORTGAGE GROUP, INC., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit: Legal description enclosed herewith SEE ATTACHED EXHIBIT A

Commonly known as 1660 N Lasalle 4706, Chicago IL 60614

PIN Number 14334230481461

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original

Dated October/17, 2003 ABN-AMRO Mortgage Group,

By ( )

POLLY MCDONAGH
Assistant Vice President

STATE OF Florida ) SS COUNTY OF Daval )

The foregoing instrument was acknowledged before me on October 17, 2003 by POLLY MCDONAGH, Assistant Vice President the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

LR663 010 P2D

JESSICA FALLON
Notary Public - State of Florida
My Comm. Expires Nov 11, 2006
Commission # DD163701

Notary Public

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0336506034 Page: 2 of 3

## **UNOFFICIAL COPY**

Loan Number: 0619174651

## EXHIBIT A

PARCEL 1- LOT 2, THE SOUTH 50.5 FEET OF LOT 3, THE EAST 74 FEET OF LOT 3, (EACEPT THE SOUTH 50.5 FEET THEREOF), AND THE EAST 74 FEET OF LOTS 4 AND 5, (EXCEPT THAT PART OF THE LOT FALLING IN EUGENIE STREET); ALL IN GALE'S NORTH ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 1. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2: LOTS 1 AND 2, AND THAT PART OF LOT 3, FALLING WITHIN THE NORTH 113.62 FEET OF ORIGINAL LOT 1, IN WOOD AND OTHERS SUBDIVISION OF SAID ORIGINAL LOT 1, IN GALE'S NORTH ADDITION TO CHICAGO, AFORESAID;

PARCEL 3: LOTS 1 TO 9, BOTH INCLISIVE, (EXCEPT THAT PART LYING BETWEEN THE WEST LINE OF NORTH LASPLE STREET, AND A LINE DRAWN THROUGH THE SOUTHWEST CORNER OF EUGENIE STREET AND NORTH LASALLE STREET AND THROUGH A POINT ON THE SOUTH LINE OF LOT 10, 14 FEET WEST OF THE WEST LINE OF NORTH LA SALL: STREET), IN BLOCK "B", IN THE COUNTY CLERK'S DIVISION OF PORTICAS OF UNSUBDIVIDED LAND, LYING BETWEEN THE EAST LINE OF GAYLE'S NORTH ADDITION TO CHICAGO,

LR423/007 P2D

0336506034 Page: 3 of 3

## **UNOFFICIAL COPY**

Loan Number: 0619174651

EXHIBIT A

AFORESAID, AND THE WEST LINE OF NORTH CLARK STREET, ALL IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN,

WHICH SURVEY IS ATTACHED TO EXHIBIT "A", TO THE DECLARATION OF CONDOMINIUM OWNERSHIP, MADE BY THE AMALGAMATED TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 31,1978 AND KNOWN AS TRUST NUMBER 1660, RECORDED WITH THE RECORDER OF DEEDS, OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 24558738; TOGETHER WITH AND UNDIVIDED.1817 AGGREGATE INTEREST IN THE PROPERTY DESCRIBED IN THE SAID DECLARATION OF CONDOMINIUM OWNERSHIP,

AFORESAID, (EXCEPTING THE UNITS AS DEFINED AND SET FORTH IN THE SAID DECLARATION OF CONDOMINIUM AND SURVEY), IN COOK COUNTY, ILLINOIS

LR423/007 P2D