

UNOFFICIAL COPY



0336506134

Doc#: 0336506134
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 12/31/2003 11:52 AM Pg: 1 of 2

Recording Requested By:
LANDAMERICA DEFAULT SERVICES

And When Recorded Mail To:
LANDAMERICA DEFAULT SERVICES
P.O. BOX 25089
SANTA ANA, CA 92799

Loan#: 0044455186 RLS#: 71169



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: AHMAD MOUNZER, A MARRIED MAN
Original Mortgagee: ARGENT MORTGAGE COMPANY, LLC

Mortgage Dated: APRIL 23, 2003

Recorded on: MAY 12, 2003

as Instrument No. 0313007217 in Book No. --- at Page No. ---

Property Address: 7014 KILBOURNE AVE, LINCOLNWOOD, IL 60712-0000

County of COOK, State of ILLINOIS

PIN# 10341230510000

Legal Description: THE NORTHWESTERLY 40 FEET OF LOT 13 AND LOT 14 (EXCEPT THE NORTHWESTERLY 40 FEET THEREOF) IN LINCOLNWOOD GLEN SUBDIVISION, BEING A SUBDIVISION OF LOTS 9 AND 16 AND PARTS OF LOTS 7, 10 AND 15 IN JAMES CLARK'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON OCTOBER 20, 2003

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P2
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M7
YHK

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Page 2

ARGENT MORTGAGE COMPANY, L.L.C.

By: 

TERRI GIPSON, VICE PRESIDENT

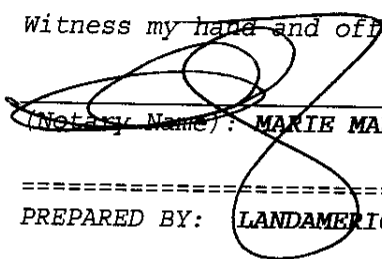
State of CALIFORNIA

County of SAN DIEGO

}
} ss.

On OCTOBER 10 2003 , before me, MARIE MANGO, personally appeared TERRI GIPSON, VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


(Notary Name): MARIE MANGO



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PREPARED BY: LANDAMERICA DEFAULT SERVICES, P.O. BOX 25088
SANTA ANA, CA 92799
TRANG T NGUYEN (LAND AM)

PROVIDED BY COOK COUNTY Clerk's Office