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Loan No. 0000000000000001948158218

After Recorded Return to: FLORENCIO MARIN 4958 S. HERMITAGE AVE CHICAGO, IL 60609 Doc#: 0336513052
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds

Date: 12/31/2003 10:20 AM Pg: 1 of 3

RELEASE OF MORTGAGE

MORTGAGE ELECTROLIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR SOUTH CENTRAL BANK AND TRUST COMPANY, in consideration of having received full payment of all sums secured to be paid by the mortgage dated November 21, 2002, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of CCOK County, Illinois, as Document 0021379196, in Book 9745, at Page 0127, releases, conveys and quit claims unto FLORENCIO MARIN, MARRIED TO ELENA MARIN THIS IS NOT HOMESTEAD PROPERTY AS TO ELENA MARIN all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

LOT 25 IN BLOCK 45 IN CHICAGO UNIVERSITY SUBDIVISION IN SECTION 7, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 20-07-220-042-0000

4958 SOUTH HERMITAGE AVE, CHICAGO, IL 60609

IN WITNESS WHEREOF, said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR SOUTH CENTRAL BANK AND TRUST COMPANY, has caused its name to be hereunto affixed by its duly authorized officer 'h's date, October 23, 2003.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR SOUTH CENTRAL BANK AND

\\\.:\\

CHRIS WHITE

ASSISTANT SECRETARY

0336513052 Page: 2 of 2

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STATE OF TEXAS COUNTY OF HARRIS *.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR SOUTH CENTRAL BANK AND TRUST COMPANY, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such , Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under m_{y} hand and notarial seal this date, October 23, 2003.

lotary and for the State of TEXAS



This document was prepared by: ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090 He He Office THI VO

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